



Randy Winkler, Mayor  
Jay Miller, Mayor Pro Tem  
Richard Carter, Councilor  
Barbara Clifton, Councilor  
Joe Elliott, Councilor  
Dirk Myers, Councilor  
Jonathan Rice, Councilor

City Hall  
City Council Chambers  
202 Railroad Avenue  
Rifle, CO

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**REGULAR MEETING**

April 1, 2015

**WORKSHOP 6:00 P.M.  
CONFERENCE ROOM**

- 6:00 p.m. Building Department update; body shop paint booths (Nathan Lindquist)  
6:30 p.m. Bicycle and pedestrian projects (Nathan Lindquist)

**REGULAR MEETING 7:00 P.M.  
COUNCIL CHAMBERS**

*The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.*

- 7:00 p.m. 1. Regular Meeting Call to Order and Roll Call
- 7:03 p.m. 2. Consent Agenda – consider approving the following items:  
A. Minutes from the March 18, 2015 regular meeting  
B. (Acting as Liquor Licensing Authority) Liquor License Renewal:  
Kum & Go #4924  
C. (Acting as Liquor Licensing Authority) Report of Manager Change:  
Kum & Go #4924  
D. (Acting as Liquor Licensing Authority) Modification of Premises:  
Sammy's  
E. Appoint members of Planning & Zoning Commission  
F. Accounts Payable
- 7:08 p.m. 3. Citizen Comments  
(For items not listed as public hearings on the agenda. Please limit comments to 3 minutes.)
- 7:11 p.m. 4. Action, if any, on Workshop Items (Mayor Winkler)
- 7:15 p.m. 5. Consider awarding contract for Ute Theater patio (Rick Barth)

- 7:25 p.m. 6. (Acting as Water Enterprise) Consider Engineering service during construction of Rifle Regional Water Treatment Facility (Dick Deussen; Jim Miller)
- 7:35 p.m. 7. Annexation of Graham Mesa Water Tank Property  
a) Consider Finding of Facts Concerning The Graham Mesa Water Tank Property Annexation – Resolution No. 8, Series of 2015  
b) Consider Approving An Annexation Plan For The Graham Mesa Water Tank Property Annexation – Resolution No. 9 – 2015  
c) Consider Annexation of Graham Mesa Water Tank Property - Ordinance No. 5, Series of 2015 – 1<sup>st</sup> reading (Matt Sturgeon)
- 8:35 p.m. 8. Consider authorizing the City Manager to sign engagement letter with Expense Reduction Analysts for the purpose of reducing natural gas utility costs (Matt Sturgeon)
- 8:45 p.m. 9. Administrative Reports
- 9:00 p.m. 10. Comments from Mayor and Council

*The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.*

***Next Regular Meeting of Council: April 15, 2015 at 7:00 p.m.***

