



Randy Winkler, Mayor
Jay Miller, Mayor Pro Tem
Richard Carter, Councilor
Barbara Clifton, Councilor
Dirk Myers, Councilor
Hans Parkinson, Councilor
Jonathan Rice, Councilor

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

Cablecast Live on
Comcast Channel 10

Streamed Live at RifleNOW.org

The City of Rifle will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 665-6405 for assistance.

**REGULAR MEETING
October 16, 2013**

**WORKSHOP 6:00 P.M.
CONFERENCE ROOM**

- 6:00 P.M. Workshop on 2014 budget
- A. Parks and Recreation Fund
 - B. Conservation Trust Fund
 - C. Internal Service Funds
 - D. Energy Efficiency Fund

**REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS**

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

- 7:00 p.m. 1. Regular Meeting Call to Order and Roll Call
- 7:03 p.m. 2. Consent Agenda – consider approving the following items:
- A. Minutes from the October 2, 2013 Regular Meeting
 - B. Reschedule public hearing for Rudd Annexation
 - C. Reschedule public hearing for new liquor license application for Alma Ruiz d/b/a De Marco's Fettucine
 - D. Modification of Liquor-Licensed Premises: Kum & Go #4923
 - E. August 2013 Sales Tax Report
 - F. Accounts Payable

- 7:08 p.m. 3. Citizen Comments and Live Call-In ((970) 665-6406)
(For issues NOT on the Agenda. Please limit comments to 3 minutes.)
- 7:11 p.m. 4. Action, if any, on Workshop Items (Mayor Winkler)
- 7:15 p.m. 5. Consider implementing Amendment 64 (Jim Neu)
 - A. Ordinance No. 19, Series of 2013 (Regulation of Retail Marijuana Cultivation Facilities) – first reading
 - B. Ordinance No. 20, Series of 2013 (Prohibition of Marijuana Product Manufacturing Facilities, Marijuana Testing Facilities, and Retail Marijuana Stores) – first reading
- 7:30 p.m. 6. Receive briefing on mutual aid in Front Range flood response (Kimberly Bullen)
- 7:40 p.m. 7. Administrative Reports
 - A. City Manager verbal report
 - B. Reports from other Department Directors
- 7:50 p.m. 8. Comments from Mayor and Council

**WORKSHOP 8:00 P.M.
CONFERENCE ROOM**

8:00 P.M. Workshop on 2014 budget

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

Next Regular Meeting of Council: November 6, 2013 at 7:00 p.m.



RIFLE CITY COUNCIL MEETING

Wednesday, October 2, 2013

REGULAR MEETING

7:00 p.m. * Council Chambers

A regular meeting of the Rifle City Council was called to order at 7:00 p.m. by Mayor Randy Winkler.

PRESENT ON ROLL CALL: Councilors Rich Carter, Barb Clifton, Jay Miller, Dirk Myers, Hans Parkinson, Jonathan Rice, and Mayor Randy Winkler.

OTHERS PRESENT: Matt Sturgeon, City Manager; Lisa Cain, City Clerk; Jim Neu, City Attorney; Michael Churchill, Channel 10 Assistant Manager; J R Boulton, Police Lieutenant; Peter Hayes, Building Inspector; Charles Kelty, Finance Director; Hannah Klausman, City Planner; Nathan Lindquist, Planning Director; Dustin Marantino, Police School Resource Officer; Dawn Neely, Community Service Officer; Shelley Aibner; Dan Anglin; Nella Barker; Dave Bottroff; Shelley Evans; Gil Frontella; Phil Herman; Kristen Hodgden; Dana Ingram; Ben Jones; Chris Krelovich; Michael Langhorne; Jake Mall; Mike McKibbin; Kari Meskin; Jesse Miller; Mike Miller; Susan Nichols-Alvis; Ken Olson; Gary Osier; Helen Rogers; John Scalzo; and Amelia Shelley.

CONSENT AGENDA - APPROVE THE FOLLOWING ITEMS:

- A. Minutes from the September 16, 2013 Organizational Meeting
- B. Minutes from the September 18, 2013 Regular Meeting
- C. Special Event Liquor Permit: BPOE Lodge Rifle Elks Lodge No. 2195 for October 18, 2013 (approve permit; cancel public hearing listed in Item 6 below)
- D. Special Event Liquor Permit: New Ute Theatre Society, Inc. for October 19, 2013 (approve permit; cancel public hearing listed in Item 7 below)
- E. Planning and Zoning Commission Appointment
- F. Ruedi Reservoir Contract Amendments
- G. Accounts Payable

Councilor Carter moved to approve Consent Agenda Items A, B, C, D, E, F, and G; seconded by Councilor Rice. Roll Call: Yes - Carter, Clifton, Miller, Myers, Parkinson, Rice, Winkler

CITIZEN COMMENTS AND LIVE CALL-IN

Dave Bottroff, Reach-Out Colorado, asked the community to assist a local resident with yard cleanup.

John Scalzo asked the City to upgrade the acoustics and sound in the Council Chamber. He also suggested that Council answer any citizen who speaks during the citizen comment portion of the meeting, even if the answer is merely that Council will take the citizen's comments under consideration. Finally, he suggested that the Mayor not always vote last, because the City Charter does not require him to break ties.

Susan Nichols-Alvis asked Council to encourage the Downtown Development Authority (DDA) to finish its evaluation of the downtown parking regulations. She also asked Council to evaluate the prudence of allowing citizens to serve on multiple advisory boards.

Chris Krelovich offered space behind the laundromat on 4th Street for contractor parking.

Helen Rogers reported that the DDA received input regarding parking on West 5th Street. After evaluation, the DDA found that there are adequate parking spaces without the 2-hour restriction within reasonable walking distance of West 5th Street businesses that those businesses' owners and employees can use and, therefore, the 2-hour restriction should not be changed.

There were no other citizen comments or live call-ins.

PROCLAMATION – COLORADO CODE ENFORCEMENT MONTH

Mayor Winkler read the State of Colorado Proclamation declaring October 2013 as Colorado Code Enforcement Month. Council thanked Community Service Officer Dawn Neely, Building Inspector Peter Hayes, and Planning Administrative Assistant Charlotte Squires for their code enforcement efforts.

RECEIVE RIFLE REGIONAL ECONOMIC DEVELOPMENT CORPORATION ANNUAL UPDATE

Michael Langhorne, President, Rifle Regional Economic Development Corporation (RREDC), and Dana Ingram, Main Street Coordinator and Communications Coordinator, presented RREDC's annual update.

Mr. Langhorne recommended that the City cancel the Memorandum of Understanding related to the Fitness Center as of December 31, 2013 and allow a private owner to take it over. Council will discuss this suggestion when it reviews the proposed budget for the Parks and Recreation Department later this month.

CONSIDER DIRECTING STAFF WITH RESPECT TO AMENDMENT 64

After extensive discussion, Council directed staff to prepare 2 ordinances for Council's consideration at its October 16, 2013 meeting. One ordinance would prohibit all types of recreational marijuana businesses. The other ordinance would regulate cultivation operations and prohibit all other types of recreational marijuana businesses.

CONSIDER REVISED LOCATION FOR CITY HALL PARKING STRUCTURE SOLAR ARRAY

Planning Director Nathan Lindquist introduced Martifer Solar's Phil Herman, Sol Energy President Ken Olson, and S:Flex Vice President Ben Jones. Mr. Lindquist explained that the solar array on the City Hall/Library Parking Structure was originally to be placed on a canopy that would cover the upper deck of the parking structure. The Martifer Solar design team has since discovered that the south wall of the parking structure was not designed to support a structure the size of the solar canopy. Council's consensus was to place the canopy on the upper deck of the parking structure, but split the canopy to avoid those parts of the south wall that cannot support it.

RECEIVE DRAFT 2014 BUDGET

City Manager Matt Sturgeon and Finance Director Charles Kelty presented to Council the draft 2014 budget. Council and staff will review the budget in detail at a series of workshops in October.

ADMINISTRATIVE REPORTS

Mr. Sturgeon reported to Council on the Ute Theatre; water main break; new Councilor orientation; and withdrawal of the City's grant application for the North Interstate 70 roundabout.

COMMENTS FROM MAYOR AND COUNCIL

Councilor Myers encouraged citizens to participate in First Friday activities on October 4.

Councilor Miller said that at the request of the Rifle High School Ladies Volleyball Team, he wore a pink shirt to tonight's meeting to show his support for curing breast cancer.

Councilor Rice reminded the community that the Rifle High School Bears Football Team would be playing this Friday.

Councilor Parkinson noted his appreciation for the public process related to implementation of Amendment 64.

Councilor Carter offered tours of the Ute Theatre to new Councilors.

Mayor Winkler thanked Council Members for their well thought-out comments during the Amendment 64 discussion.

Meeting adjourned at 9:44 p.m.

Lisa H. Cain
City Clerk

Randy Winkler
Mayor



MEMORANDUM

TO: HONORABLE MAYOR AND COUNCIL
FROM: NATHAN LINDQUIST, PLANNING DIRECTOR
DATE: OCTOBER 10, 2013
SUBJECT: RUDD ANNEXATION

The applicant has requested a delay of this annexation hearing. Please contact me with any questions regarding the annexation process that Council members may have.



To: Mayor and City Council; Matt Sturgeon, City Manager

From: Lisa Cain, City Clerk

Date: Friday, October 11, 2013

Subject: Rescheduling a Hearing to Review De Marco's Fettucine's Application for a New Liquor License

Alma Ruiz d/b/a De Marco's Fettucine has filed an application for a new Hotel & Restaurant liquor license for premises located at 119 West 3rd Street.

City Council scheduled a public hearing for October 16, 2013 to review the application. Staff has not yet received the results of a criminal history check on Ms. Ruiz. Moreover, I did not arrange for posting and publication of a hearing notice as required. Since notice was not provided, no hearing can be opened on October 16.

Staff recommends that Council reschedule the public hearing for November 6, 2013.

Thank you.



To: Mayor and City Council; Matt Sturgeon, City Manager

From: Lisa Cain, City Clerk

Date: Wednesday, October 09, 2013

Subject: Modification of Premises Application: Kum & Go #4923

Kum & Go #4923 has filed an application to modify its premises, for which there is a current 3.2% Beer Retail License (off premises). The old store building was demolished and is being replaced by a new, larger building. The old building's address was 365 South 7th Street; the new building's address is 705 Taughenbaugh Boulevard.

The following criteria have been met by this business:

- The application is complete.
- The fees have been paid.

Based on the above information, I recommend approval of the application to modify the premises.



City Of Rifle
PO Box 1908
202 Railroad
Rifle, CO 81650

Dear Lisa

Our rebuilt Kum & GO # 4923 located at 365 7th Street South Rifle, CO 81650 will open approximately 11/08. I am submitting the Report of Change form to update the size of the new store. Please let me know if I can supply any additional information to complete this task.

Sincerely

A handwritten signature in cursive script that reads "Lori Miller".

Lori Miller
Licensing Specialist
Phone (515) 457-6164
Fax (515) 457-0159
lam@kumandgo.com

PERMIT APPLICATION AND REPORT OF CHANGES

CURRENT LICENSE NUMBER 14404240038

ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN

LOCAL LICENSE FEE \$ _____

APPLICANT SHOULD OBTAIN A COLORADO LIQUOR & BEER CODE BOOK TO ORDER CALL (303) 370-2165

| | | |
|---|----------------------------------|---|
| 1. Applicant is a <input type="checkbox"/> Corporation <input type="checkbox"/> Individual <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Limited Liability Company | | PRESENT LICENSE NUMBER 14404240038 |
| 2. Name of Licensee Kum & Go LC | 3. Trade Name Kum & Go # 4923 | |
| 4. Location Address 365 7th street <i>Address of location has changed to 705 Taughenbaugh Blvd. Rifle CO 81650</i> | | |
| City Rifle | County Garfield | ZIP 813650 81650 |

SELECT THE APPROPRIATE SECTION BELOW AND PROCEED TO THE INSTRUCTIONS ON PAGE 2.

| Section A - Manager reg/change | Section C |
|---|--|
| • License Account No. _____ 1983-750 (999) <input type="checkbox"/> Manager's Registration (Hotel & Restr.)...\$75.00 2012-750 (999) <input type="checkbox"/> Manager's Registration (Tavern).....\$75.00 <input type="checkbox"/> Change of Manager (Other Licenses) NO FEE | 2210-100 (999) <input type="checkbox"/> Retail Warehouse Storage Permit (ea) \$100.00 2200-100 (999) <input type="checkbox"/> Wholesale Branch House Permit (ea).... 100.00 2260-100 (999) <input type="checkbox"/> Change Corp. or Trade Name Permit (ea) .50.00 2230-100 (999) <input type="checkbox"/> Change Location Permit (ea)..... 150.00 2280-100 (999) <input checked="" type="checkbox"/> Change, Alter or Modify Premises \$150.00 x <u>1</u> Total Fee <u>150.00</u> |
| Section B - Duplicate License | |
| • Liquor License No. _____ 2270-100 (999) <input type="checkbox"/> Duplicate License\$50.00 | 2220-100 (999) <input type="checkbox"/> Addition of Optional Premises to Existing H/R \$100.00 x _____ Total Fee _____ 1988-100 (999) <input type="checkbox"/> Addition of Related Facility to Resort Complex \$75.00 x _____ Total Fee _____ |

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

| | | |
|---------------------|------------------------|-------------------------------|
| DATE LICENSE ISSUED | LICENSE ACCOUNT NUMBER | PERIOD |
| -750 (999) | -100 (999) | TOTAL AMOUNT DUE \$ _____ .00 |

The State may convert your check to a one time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department of Revenue may collect the payment amount directly from your bank account electronically.

INSTRUCTION SHEET

FOR ALL SECTIONS, COMPLETE QUESTIONS 1-4 LOCATED ON PAGE 1

Section A

To Register or Change Managers, check the appropriate box in section A and complete question 8 on page 4. Proceed to the Oath of Applicant for signature (Please note: Hotel, Restaurant, and Tavern licensees are required to register their managers).

Section B

For a Duplicate license, be sure to include the liquor license number in section B on page 1 and proceed to page 4 for Oath of Applicant signature.

Section C

Check the appropriate box in section C and proceed below.

- 1) *For a Retail Warehouse Storage Permit*, go to page 3 complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 2) *For a Wholesale Branch House Permit*, go to page 3 and complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 3) *To Change Trade Name or Corporation Name*, go to page 3 and complete question 6 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 4) *To modify Premise*, go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 5) *For Optional Premises or Related Facilities* go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 6) *To Change Location*, go to page 3 and complete question 7. Submit the necessary information and proceed to page 4 for Oath of Applicant signature.

| | | | | | |
|-------------------------------------|--|----------------|----------------|--------------------|--------------------|
| STORAGE PERMIT | <p>5. Retail Warehouse Storage Permit or a Wholesalers Branch House Permit</p> <p><input type="checkbox"/> Retail Warehouse Permit for:</p> <p style="padding-left: 20px;"><input type="checkbox"/> On-Premises Licensee (Taverns, Restaurants etc.)</p> <p style="padding-left: 20px;"><input type="checkbox"/> Off-Premises Licensee (Liquor stores)</p> <p><input type="checkbox"/> Wholesalers Branch House Permit</p> <p>Address of storage premise: _____</p> <p>City _____, County _____, Zip _____</p> <p>Attach a deed/ lease or rental agreement for the storage premises. Attach a detailed diagram of the storage premises.</p> | | | | |
| CHANGE TRADE NAME OR CORPORATE NAME | <p>6. Change of Trade Name or Corporation Name</p> <p><input type="checkbox"/> Change of Trade name / DBA only</p> <p><input type="checkbox"/> Corporate Name Change (Attach the following supporting documents)</p> <p style="padding-left: 20px;">1. Certificate of Amendment filed with the Secretary of State, or</p> <p style="padding-left: 20px;">2. Statement of Change filed with the Secretary of State, <u>and</u></p> <p style="padding-left: 20px;">3. Minutes of Corporate meeting, Limited Liability Members meeting, Partnership agreement.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 50%; padding: 2px;">Old Trade Name</td> <td style="width: 50%; padding: 2px;">New Trade Name</td> </tr> <tr> <td style="width: 50%; padding: 2px;">Old Corporate Name</td> <td style="width: 50%; padding: 2px;">New Corporate Name</td> </tr> </table> | Old Trade Name | New Trade Name | Old Corporate Name | New Corporate Name |
| Old Trade Name | New Trade Name | | | | |
| Old Corporate Name | New Corporate Name | | | | |
| CHANGE OF LOCATION | <p>7. Change of Location</p> <p>NOTE TO RETAIL LICENSEES: An application to change location has a local application fee of \$750 payable to your local licensing authority. You may only change location within the same jurisdiction as the original license that was issued. Pursuant to 12-47-311 (1) C.R.S. Your application must be on file with the local authority thirty (30) days before a public hearing can be held.</p> <p>Date filed with Local Authority _____ Date of Hearing _____</p> <p>(a) Address of current premises _____</p> <p style="padding-left: 20px;">City _____ County _____ Zip _____</p> <p>(b) Address of proposed New Premises (Attach copy of the deed or lease that establishes possession of the premises by the licensee)</p> <p>Address _____</p> <p style="padding-left: 20px;">City _____ County _____ Zip _____</p> <p>(c) New mailing address if applicable.</p> <p>Address _____</p> <p style="padding-left: 20px;">City _____ County _____ State _____ Zip _____</p> <p>(d) Attach detailed diagram of the premises showing where the alcohol beverages will be stored, served, possessed or consumed. Include kitchen area(s) for hotel and restaurants.</p> | | | | |

CHANGE OF MANAGER

8. Change of Manager or to Register the Manager of a Tavern or a Hotel and Restaurant liquor license.

(a) Change of Manager (attach Individual History DR 8404-I H/R and Tavern only)

Former manager's name _____

New manager's name _____

(b) Date of Employment _____

Has manager ever managed a liquor licensed establishment?..... Yes No

Does manager have a financial interest in any other liquor licensed establishment?..... Yes No

If yes, give name and location of establishment _____

MODIFY PREMISES OR ADDITION OF OPTIONAL PREMISES OR RELATED FACILITY

9. Modification of Premises, Addition of an Optional Premises, or Addition of Related Facility

NOTE: Licensees may not modify or add to their licensed premises until approved by state and local authorities.

(a) Describe change proposed re building current store on same lot size will increase floor plan with dimensions

Address of location changing to 705 Taughenbaugh Blvd.
Rt 972 CO 81650

(b) If the modification is temporary, when will the proposed change:

Start _____ (mo/day/year) End _____ (mo/day/year)

NOTE: THE TOTAL STATE FEE FOR TEMPORARY MOOIFICATION IS \$300.00

(c) Will the proposed change result in the licensed premises now being located within 500 feet of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?

(If yes, explain in detail and describe any exemptions that apply) Yes No

(d) Is the proposed change in compliance with local building and zoning laws?..... Yes No

(e) If this modification is for an additional Hotel and Restaurant Optional Premises or Resort Complex Related Facility, has the local authority authorized by resolution or ordinance the issuance of optional premises?

N/A Yes No

(f) Attach a diagram of the current licensed premises and a diagram of the proposed changes for the licensed premises.

(g) Attach any existing lease that is revised due to the modification.

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

| | | |
|------------------------------|---------------------|------------------------|
| Signature <i>Ken B...</i> | Title CFO | Date 9/30/09 |
|------------------------------|---------------------|------------------------|

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the applicable provisions of Title 12, Articles 46 and 47, C.R.S. as amended. THEREFORE, THIS APPLICATION IS APPROVED.

| | |
|--|---------------------------------|
| Local Licensing Authority (City or County) | Date filed with Local Authority |
|--|---------------------------------|

| | | |
|-----------|-------|------|
| Signature | Title | Date |
|-----------|-------|------|

REPORT OF STATE LICENSING AUTHORITY

The foregoing has been examined and complies with the filing requirements of Title 12, Article 47, C.R.S. as amended.

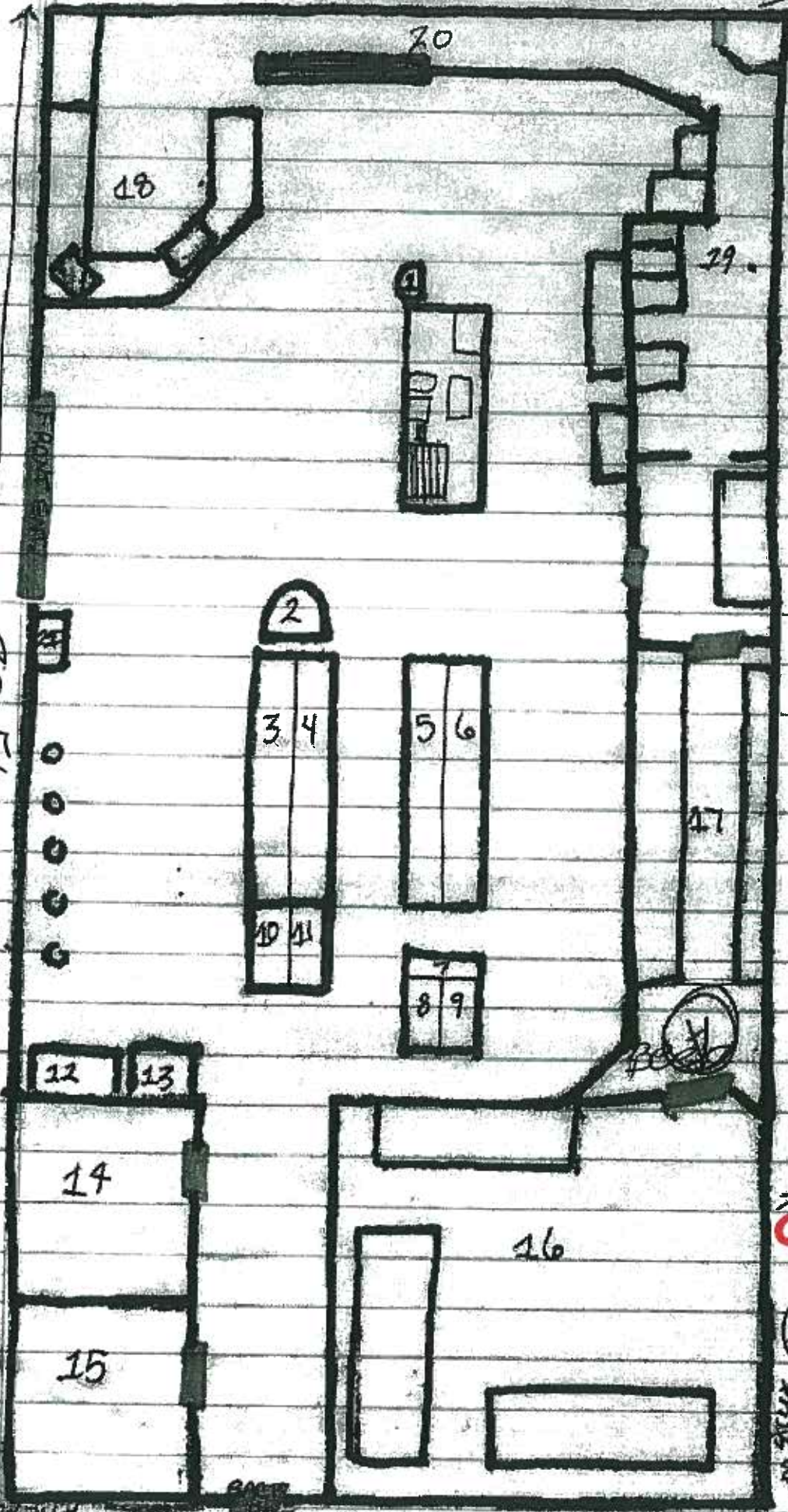
| | | |
|-----------|-------|------|
| Signature | Title | Date |
|-----------|-------|------|

~~20 PAGES~~ 30 1/2 FT

40 PAGES

80 FT

Tauchenbugg Blvd.



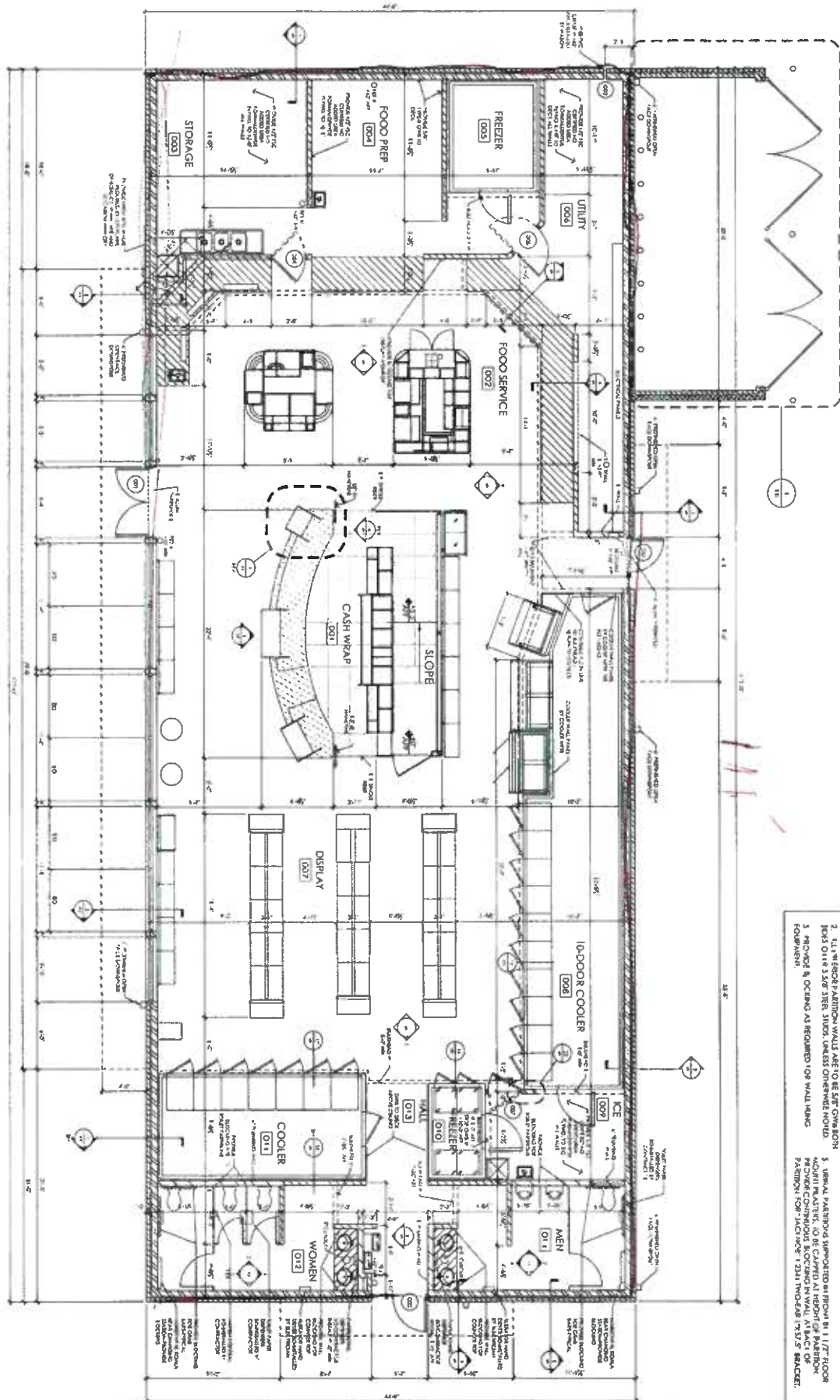
1. REOBULL DISPLAY
2. COKE DISPLAY
3. HYGIENE/AUTO
4. BAG CANDY/JERM
5. CANDY/COM
6. POWER BAG/BREAD COOKIES
7. FRITOLAY/DORITO
8. SOUP/MISC
9. CHIPS BIG BAG
10. AUTO-MOTIVE
11. JERKY
12. COKE COOLER
13. PEPSI COOLER
14. WOMENS RESTROOM
15. MENS RESTROOM
16. FREEZER
17. COOLER
18. COUNTER
19. BACK ROOM/SEWES/FOUNTAIN BEGS
20. HOT STUFF AREA
21. ATM

Rifle store
 # 4923
 Current
 Premises
 (A) BURCOOK

STREET

← R. PORT + R. ←

44



GENERAL NOTES

1. EQUIPMENT ARE TO FACE OF MASONRY, FACE OF CONCRETE, AND CENTERLINE OF INTERIOR WALL, UNLESS OTHERWISE NOTED.
2. ALL WIREWORK PARTITION WALLS ARE TO BE 5/8" GWA BOHRN RODS WITH 3/8" STEEL STOPS, UNLESS OTHERWISE NOTED.
3. PROVIDE & OCCUR AS REQUIRED FOR WALL HANGING EQUIPMENT.
4. RESTROOM, PARTITION AND DOULA CHANGING STATIONS TO BE SUPPORTED FROM TOP TO BOTTOM BY 2" PLYWOOD BRACING WHERE UNITS ADJACENT TO WALL. SUPPORT UNITS WITH 1/2" X 2" TYPICAL PLYWOOD SHEATHING.
5. USUAL PARTITION SUPPORTED AT FLOOR BY 1 1/2" FLOOR AGGREGATE PLASTER, TO BE CAPPED AT TOP BY PARTITION PARTITION COR PLASTER 1/2" THICK AND 5/8" BRACKET.

FLOOR PLAN
1/8" = 1'-0"



A1

KUM & GO STORE #4923
 RIPLE COLORADO
 FLOOR PLAN SCALE: 1/8" = 1'-0"

Proposed Changes

SHIFFLER ASSOCIATES
 ARCHITECTS P.C.
 2500 W. 100th Street, Suite 100, Denver, CO 80231
 303.751.1111

WARRANTY DEED

THIS OEEO, dated this 4th day of February, 2013, between, RIFLE SOUTH, LLC, A COLORADO LIMITED LIABILITY COMPANY of the County of TARRANT and State of Texas, grantor, and KUM & GO, L.C., AN IOWA LIMITED LIABILITY COMPANY whose legal address is 6400 Westown Parkway, West, Des Moines, IA 50268, of the County of Dallas and State of Iowa, grantees:

WITNESS, that the grantor, for and in consideration of the sum of ONE MILLION SEVEN HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$1,750,000.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, his heirs and assigns forever, all the real property, together, with improvements, if any, situate, lying and being in the County of Garfield and State of Colorado, described as follows:

Parcel "A"

Exemption Plat of Lot 1, Block 1, Mahogany Addition to the City of Rifle, according to the Plat thereof filed September 11, 1979, at Reception No. 297391.

also known by street and number as: 701 Taughenbaugh Blvd., Rifle, CO
assessor's schedule or parcel number: 217716403011

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. The grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain, and agree to and with the grantee, his heirs and assigns, that at the time of the sealing and delivery of these presents, it is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, except

general taxes for the current year and subsequent years and subject to those items shown on Exhibit "A" attached hereto and incorporated herein by reference.

The grantor shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Rifle South, LLC, a Colorado limited liability company

BY: 

Robert M. Cross, Manager

DF. \$175.00

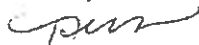
WARRANTY DEED
(Continued)

STATE OF Colorado

COUNTY OF Denver

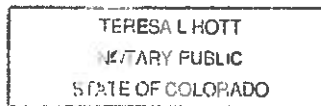
I, Teresa L. Hott, a Notary Public of the County and State first above written, do hereby certify that the foregoing instrument was acknowledged before me this 4th day of February, 2013, by Robert M. Cross, Manager of Rifle South, LLC, a Colorado limited liability company.

Witness my hand and official seal,



Teresa L. Hott, Notary Public

My Commission Expires: 03/21/13



My Commission Expires 03/21/2013

Name and Address of person Creating Newly Created Legal Description (§ 38-35-106.5, C.R.S.)

After Recording Return to:

KUM & GO, L.C.
6400 Westown Parkway West
Des Moines, IA 50266



File No.: 1488513

WARRANTY DEED (For Photographic Record)

EXHIBIT "A"

1. Right of the Proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as reserved in United States Patent recorded March 31, 1920, in Book 73 at Page 113.
2. Right of way for ditches or canals constructed by the authority of the United States, as reserved in United States Patent recorded March 31, 1920, in Book 73 at Page 113.
3. Terms, agreements, provisions, conditions and obligations as contained in Right of Way Easement recorded April 7, 1976, in Book 484 at Page 45.
4. Terms, agreements, provisions, conditions and obligations as contained in Ordinance No. b-185 recorded November 17, 1978, in Book 519 at Page 9.
5. Terms, agreements, provisions, conditions and obligations as contained in Subdivision Improvements Agreement recorded November 17, 1978, in Book 519 at Page 15.
6. Restrictions, which do not contain a forfeiture or reverter clause, as contained in instrument recorded January 23, 1979, in Book 523 at Page 409.
7. Terms, agreements, provisions, conditions and obligations as contained in Restrictive Covenants recorded December 1, 1982, in Book 613 at Page 941.
8. Easement and right of way for broadband communications system and related appurtenances, as granted by Rifle South LLC to Comcast of Colorado/Florida, Inc., by instrument recorded August 19, 2010, at Reception No. 790239, said easement being more particularly described therein.
9. Easements, rights of way and all other matters as shown on the Plat of Mahogany Addition to the City of Rifle, filed November 16, 1979, at Reception No. 290098.
10. Easements, rights of way and all other matters as shown on the Exemption Plat of Lot, 1, Block 1, Mahogany Addition to the City of Rifle, filed September 11, 1979, at Reception No.297391.

Return To:
Joel D. Huston
6400 Westown Parkway
West Des Moines, IA 50266

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That **CHIEFTAIN CORP.**, an Iowa corporation, party of the first part, in consideration of the sum of **TEN & NO/100**—Dollars and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, do(es) hereby quitclaim, grant, bargain, sell and convey unto **KUM & GO, L.C.**, an Iowa limited liability company, party of the second part, the following described real property and premises situated in Garfield County, State of Colorado, to wit:

Parcel B

According to the exemption plat of Lot 1, Mahogany Addition to the City of Rifle, the Plat of which is recorded as Document No. 297391

City of Rifle
County of Garfield
State of Colorado

Property Address: 365 7th St. S, Rifle, CO 81650

Together with all and singular the hereditaments and appurtenances thereunto belonging.

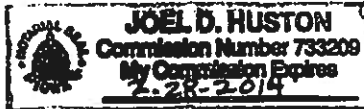
TO HAVE AND TO HOLD the above described premises unto the said party of the second part, and to the heirs, successors and assigns forever.

Signed and delivered this **March 26, 2013.** **CHIEFTAIN CORP.**, an Iowa corporation

By: Charles W. Campbell
Name: Charles W. Campbell
Title: General Counsel & Secretary

STATE OF IOWA)
)ss:
COUNTY OF DALLAS)

This instrument was acknowledged before me on March 26, 2013, by Charles W. Campbell as General Counsel & Secretary of Chieftain Corp.



[Signature]
NOTARY PUBLIC in and for Iowa



MEMORANDUM

To: Matt Sturgeon, City Manager
 From: Charles Kelty, Finance Director
 Date: October 10, 2013
 Subject: August 2013 Sales, Use, and Lodging Tax Report

Total Sales, Use, and Lodging Tax revenues, for the eight months, ending August 31, 2013, is \$5,380,500, a 13% increase from the previous year's \$4,755,456.

Sales tax revenues are \$4,861,481 and 13% increase from the previous year's \$4,286,911. Building and Motor Vehicle Use Tax revenues are \$437,781, and 11% increase from the previous year's \$393,654. Lodging Taxes revenues are \$81,238 and 8% increase from the previous year's \$74,890.

**Sales Taxes
 Prior Year Comparison**

| Business Category | For Sales in August | | | Year-to-Date | | |
|-----------------------------|---------------------|-------------------|------------|---------------------|---------------------|------------|
| | 2012 | 2013 | % Change | 2012 | 2013 | % Change |
| Bars and Restaurants | \$ 57,580 | \$ 68,507 | 19% | \$ 442,179 | \$ 515,486 | 17% |
| Car Parts and Sales | 37,561 | 41,857 | 11% | 303,270 | 370,486 | 22% |
| Food | 71,967 | 89,335 | 24% | 570,474 | 702,993 | 23% |
| General Retail | 202,220 | 248,322 | 23% | 1,626,888 | 1,938,572 | 19% |
| Hardware | 17,997 | 20,358 | 13% | 188,976 | 232,516 | 23% |
| Liquor Stores | 17,328 | 18,966 | 9% | 125,677 | 142,396 | 13% |
| Motels | 15,735 | 14,921 | -5% | 113,695 | 129,821 | 14% |
| Oil & Gas | 33,035 | 40,767 | 23% | 445,224 | 279,445 | -37% |
| Leasing/Misc | 24,022 | 30,136 | 25% | 117,770 | 141,608 | 20% |
| Utilities | 44,266 | 51,940 | 17% | 352,759 | 408,159 | 16% |
| Total | \$ 521,711 | \$ 625,110 | 20% | \$ 4,286,911 | \$ 4,861,481 | 13% |
| Allocation to Funds: | | | | | | |
| General Fund | \$285,808 | \$282,020 | -1% | \$2,348,493 | \$2,193,272 | -7% |
| Street Improvement | 74,530 | 73,542 | -1% | 612,416 | 571,939 | -7% |
| Rifle Information Center | 12,312 | 12,149 | -1% | 101,171 | 94,484 | -7% |
| Parks & Recreation | 149,060 | 147,085 | -1% | 1,224,832 | 1,143,878 | -7% |
| Water Fund | 0 | 110,313 | 100% | 0 | 857,908 | 100% |
| | \$521,711 | \$625,110 | 20% | \$4,286,911 | \$4,861,481 | 13% |



**Building and Motor Vehicle Use Taxes
Prior Year Comparison**

| Business Category | For Sales in August | | | Year-to-Date | | |
|--------------------------|---------------------|------------------|------------|-------------------|-------------------|------------|
| | 2012 | 2013 | % Change | 2012 | 2013 | % Change |
| Building Use Taxes | \$3,419 | \$4,669 | 37% | \$66,539 | \$84,806 | 27% |
| Motor Vehicle Use Taxes | 55,993 | 49,568 | -11% | 327,115 | 352,975 | 8% |
| Total Use Tax | \$ 59,412 | \$ 54,237 | -9% | \$ 393,654 | \$ 437,781 | 11% |
| Fund Allocation: | | | | | | |
| General Fund | \$26,804 | \$24,469 | -9% | \$215,655 | \$197,506 | -8% |
| Street Improvement | 6,990 | 6,381 | -9% | 56,236 | 51,504 | -8% |
| Rifle Information Center | 1,155 | 1,054 | -9% | 9,290 | 8,508 | -8% |
| Parks & Recreation | 13,979 | 12,762 | -9% | 112,473 | 103,007 | -8% |
| Water Fund | 0 | 9,571 | 100% | 0 | 77,255 | 100% |
| Total USE Tax | \$48,928 | \$54,237 | 11% | \$393,654 | \$437,781 | 11% |

**Lodging Taxes
Prior Year Comparison**

| Business Category | For Sales in August | | | Year-to-Date | | |
|--------------------------|---------------------|------------------|------------|------------------|------------------|-----------|
| | 2012 | 2013 | % Change | 2012 | 2013 | % Change |
| Lodging Taxes | \$12,619 | \$14,318 | 13% | \$74,890 | \$81,238 | 8% |
| Total Lodging Tax | \$ 12,619 | \$ 14,318 | 13% | \$ 74,890 | \$ 81,238 | 8% |

| | | | | | | |
|--|-------------------|-------------------|------------|---------------------|---------------------|------------|
| Total Sales, Use, Lodging Taxes | \$ 593,742 | \$ 693,664 | 17% | \$ 4,755,456 | \$ 5,380,500 | 13% |
|--|-------------------|-------------------|------------|---------------------|---------------------|------------|



Report Criteria:

Summary report.
Invoices with totals above \$0 included.
Paid and unpaid invoices included.

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|----------------|--------------------------|--------------|--------------------|-------------|------------|
| 1003 | | | | | | |
| Action Shop Services, Inc | | | | | | |
| | RI38553 | REPAIR WACKER RECOIL | 09/18/2013 | 59.43 | .00 | |
| | SI75139 | CHAIN LOOP | 09/12/2013 | 32.56 | .00 | |
| | SI75372 | STARTER ROPE | 09/25/2013 | 3.75 | .00 | |
| | SI75526 | PROPANE FUEL | 10/03/2013 | 16.15 | .00 | |
| | SI75601 | AIR FILTER | 10/08/2013 | 280.89 | .00 | |
| Total 1003: | | | | 392.78 | .00 | |
| 1004 | | | | | | |
| Verizon Wireless | | | | | | |
| | 9711718641 | CELL PHONES-CITY EMPLOYE | 09/18/2013 | 10,118.75 | 10,118.75 | 09/27/2013 |
| Total 1004: | | | | 10,118.75 | 10,118.75 | |
| 1018 | | | | | | |
| Valley Lumber | | | | | | |
| | 85080 | PVC SCHD 40 | 09/17/2013 | 3.99 | .00 | |
| | 85107 | NITRILE TOUCH WORK GLOVE | 09/17/2013 | 11.98 | .00 | |
| | 85166 | NITRILE TOUCH WORK GLOVE | 09/18/2013 | 5.99 | .00 | |
| | 85193 | WIRE BRUSH | 09/19/2013 | 35.94 | .00 | |
| | 85194 | PAINT | 09/19/2013 | 24.95 | .00 | |
| | 85196 | SAFETY RED PAINT | 09/19/2013 | 19.96 | .00 | |
| | 85205 | QM80 STEEL EPOXY | 09/19/2013 | 11.98 | .00 | |
| | 85333 | POWER STRIP OUTLETS | 09/23/2013 | 4.99 | .00 | |
| | 85462 | STANLEY TAPE | 09/25/2013 | 57.97 | .00 | |
| | 85491 | AUTO STRIPPER CRIMPER | 09/26/2013 | 58.43 | .00 | |
| | 85600 | NITRILE TOUCH WORK GLOVE | 09/30/2013 | 42.29 | .00 | |
| | 85628 | LEVEL POST | 09/30/2013 | 5.49 | .00 | |
| | 85631 | BLEACH CLOROX ULTRA | 09/30/2013 | 5.58 | .00 | |
| | 85687 | MACHINE BOLT | 10/01/2013 | 3.53 | .00 | |
| | 85709 | WOOD SCREW | 10/02/2013 | 15.90 | .00 | |
| | 85714 | LIQUID NAILS 4 OZ TUBE | 10/02/2013 | 4.29 | .00 | |
| | 85715 | VELCRO IND STR BLK | 10/02/2013 | 34.97 | .00 | |
| | 85716 | CONSTRUCTION FIR | 10/02/2013 | 4.87 | .00 | |
| | 85717 | GROUT | 10/02/2013 | 80.91 | .00 | |
| | 85718 | YELLOW SPRAYPAINT | 10/02/2013 | 9.98 | .00 | |
| | 85723 | CK INT SEMI GLOSS | 10/02/2013 | 65.98 | .00 | |
| | 85729 | CONCRETE MIX | 10/02/2013 | 10.38 | .00 | |
| | 85774 | 3 TRIM ROLLER | 10/03/2013 | 5.49 | .00 | |
| | 85789 | BATTERY | 10/03/2013 | 10.99 | .00 | |
| | 85801 | TARP STRAP | 10/03/2013 | 29.93 | .00 | |
| | 85812 | LITE KIT | 10/04/2013 | 33.00 | .00 | |
| | 85825 | RULE OPEN REEL | 10/04/2013 | 26.48 | .00 | |
| | 85926 | SPRAY ENAMEL GLOSS BLACK | 10/08/2013 | 7.98 | .00 | |
| | 85927 | BUSHING PVC40 | 10/08/2013 | 2.98 | .00 | |
| | 85989 | RUST STOP | 10/09/2013 | 42.45 | .00 | |
| Total 1018: | | | | 679.65 | .00 | |
| 1022 | | | | | | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---|----------------|---------------------------------|--------------|--------------------|-------------|------------|
| Central Distributing Co | | | | | | |
| | 961842 | SUPPLIES | 09/25/2013 | 88.41 | .00 | |
| | 961843 | SUPPLIES | 09/25/2013 | 67.55 | .00 | |
| | 961846 | SUPPLIES | 09/25/2013 | 92.08 | .00 | |
| | 962557 | SUPPLIES | 10/02/2013 | 58.77 | .00 | |
| | 962561 | SUPPLIES | 10/02/2013 | 381.27 | .00 | |
| | 963333 | SUPPLIES | 10/09/2013 | 41.48 | .00 | |
| Total 1022: | | | | 729.56 | .00 | |
| 1041 | | | | | | |
| Colo Dept Of Public Hlth & Env | | | | | | |
| | 500030341 | PERMIT CO48151 | 10/03/2013 | 6,090.00 | .00 | |
| | 500031487 | PERMIT CO641107 | 10/03/2013 | 715.00 | .00 | |
| | 500031853 | PERMIT CO0048151 | 10/03/2013 | 81.00 | .00 | |
| | 70009566 | PERMIT-COR341448 | 09/19/2013 | 75.00 | 75.00 | 09/27/2013 |
| Total 1041: | | | | 6,961.00 | 75.00 | |
| 1062 | | | | | | |
| Dana Kepner Company | | | | | | |
| | 1381267-00 | 3 WIRE TR/PL | 09/30/2013 | 1,085.24 | .00 | |
| Total 1062: | | | | 1,085.24 | .00 | |
| 1065 | | | | | | |
| Dodson Engineered Products Inc | | | | | | |
| | 172549 | PVC RUBBER CPLG | 09/27/2013 | 14.00 | .00 | |
| Total 1065: | | | | 14.00 | .00 | |
| 1074 | | | | | | |
| Garfield County Clerk | | | | | | |
| | 10032013 | Annex 2013-1 Annexation for Sou | 10/03/2013 | 11.00 | 11.00 | 10/04/2013 |
| Total 1074: | | | | 11.00 | 11.00 | |
| 1080 | | | | | | |
| Garfield County Treasurer | | | | | | |
| | 387 | landfill | 09/30/2013 | 162.54 | .00 | |
| Total 1080: | | | | 162.54 | .00 | |
| 1087 | | | | | | |
| Grainger | | | | | | |
| | 9256992133 | RIGID CELL FILTER | 09/30/2013 | 553.12 | .00 | |
| Total 1087: | | | | 553.12 | .00 | |
| 1094 | | | | | | |
| Hy-way Feed & Ranch Supply | | | | | | |
| | 560344 | T-POST COVERS | 09/25/2013 | 19.95 | .00 | |
| | 562030 | TIE WIRE | 10/02/2013 | 5.95 | .00 | |
| Total 1094: | | | | 25.90 | .00 | |
| 1100 | | | | | | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|------------------------------|----------------|--------------------------|--------------|--------------------|-------------|------------|
| Karp, Neu, Hanlon P.c. | 093013 | CITY MARKET GAS STATION | 09/30/2013 | 12,919.98 | .00 | |
| Total 1100: | | | | 12,919.98 | .00 | |
| 1105 | | | | | | |
| Meadow Gold Dairies | | | | | | |
| | 50215575 | DAIRY PRODUCTS/SENIOR CT | 10/01/2013 | 122.82 | .00 | |
| | 537555 | DAIRY PRODUCTS/SR CENTE | 10/03/2013 | 42.64 | .00 | |
| Total 1105: | | | | 165.46 | .00 | |
| 1110 | | | | | | |
| Napa Auto Parts | | | | | | |
| | 300982 | OIL FILTER | 09/13/2013 | 26.80 | .00 | |
| | 301667 | OUTER TIE ROD END\ | 09/18/2013 | 390.80 | .00 | |
| | 302222 | SEPARATR | 09/23/2013 | 64.98 | .00 | |
| | 302258 | LUBIGARD | 09/23/2013 | 22.69 | .00 | |
| | 302411 | BRAKE ROTOR | 09/24/2013 | 132.12 | .00 | |
| | 302594 | ROPE | 09/25/2013 | 17.22 | .00 | |
| | 302681 | 30 W OIL | 09/26/2013 | 23.76 | .00 | |
| | 302798 | SOCKET | 09/27/2013 | 21.38 | .00 | |
| | 302830 | PLUG | 09/27/2013 | 40.89 | .00 | |
| | 302839 | NYLON WHT | 09/27/2013 | 17.22- | .00 | |
| | 302893 | LACQUER THINNER | 09/27/2013 | 28.41 | .00 | |
| | 302895 | SCOTCH MASK TAPE | 09/27/2013 | 7.40 | .00 | |
| | 302910 | SWIV ADAP | 09/27/2013 | 9.76 | .00 | |
| | 303162 | REFLECTOR | 09/30/2013 | 6.88 | .00 | |
| | 303173 | PRYBAR | 09/30/2013 | 58.13 | .00 | |
| | 303200 | PLUG | 09/30/2013 | 40.89- | .00 | |
| | 303557 | TAPE | 10/02/2013 | 9.36 | .00 | |
| | 303560 | CAP SCRW | 10/02/2013 | 29.16 | .00 | |
| | 303889 | BATTERY | 10/04/2013 | 148.44 | .00 | |
| | 304474 | REVERSIBLE MECH VISE | 10/09/2013 | 199.00 | .00 | |
| Total 1110: | | | | 1,179.07 | .00 | |
| 1118 | | | | | | |
| Parts House | | | | | | |
| | 5613-28317 | GREASE FTNG | 10/02/2013 | 9.45 | .00 | |
| Total 1118: | | | | 9.45 | .00 | |
| 1120 | | | | | | |
| Xcel Energy Inc | | | | | | |
| | 383325863 | 132 E 4TH ST | 09/13/2013 | 95.40 | 95.40 | 09/27/2013 |
| | 384207781 | 1221 E CENTENNIAL PKWY | 09/20/2013 | 14.80 | 14.80 | 09/27/2013 |
| Total 1120: | | | | 110.20 | 110.20 | |
| 1132 | | | | | | |
| Rifle Lock & Safe | | | | | | |
| | 32689 | MASTER PAD LOCKS KEYED | 09/25/2013 | 42.23 | .00 | |
| | 32709 | MASTER LOCKS KEYED | 10/02/2013 | 52.90 | .00 | |
| Total 1132: | | | | 95.13 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--|----------------|---------------------------|--------------|--------------------|-------------|------------|
| 1138 | | | | | | |
| Schmueser/Gordon/Meyer, Inc | | | | | | |
| | 99055A-184 | PHASE 287 | 09/20/2013 | 563.75 | .00 | |
| Total 1138: | | | | 563.75 | .00 | |
| 1143 | | | | | | |
| Swallow Oil Company | | | | | | |
| | 091513. | CNG | 09/15/2013 | 7,006.23 | .00 | |
| | 093013.. | CNG | 09/30/2013 | 5,174.42 | .00 | |
| | 1835 093013 | car wash | 09/30/2013 | 6.40 | .00 | |
| | 1837 093013 | 5/1 RUGGED 400 15-40 TRUB | 09/30/2013 | 615.00 | .00 | |
| Total 1143: | | | | 12,802.05 | .00 | |
| 1181 | | | | | | |
| Garfield Steel & Machine, Inc | | | | | | |
| | 00087200 | 1' PIPE BLACK | 09/30/2013 | 15.57 | .00 | |
| Total 1181: | | | | 15.57 | .00 | |
| 1191 | | | | | | |
| Lewan & Associates, Inc | | | | | | |
| | 372572 | B&W METER | 09/24/2013 | 195.71 | .00 | |
| | 376787 | B&W METER | 10/01/2013 | 17.74 | .00 | |
| Total 1191: | | | | 213.45 | .00 | |
| 1233 | | | | | | |
| Grand River Hospital District | | | | | | |
| | 090513 | HEP SHOTS | 09/05/2013 | 400.00 | 400.00 | 09/27/2013 |
| Total 1233: | | | | 400.00 | 400.00 | |
| 1249 | | | | | | |
| Berthod Motors Inc | | | | | | |
| | 169393 | WHEEL | 10/01/2013 | 87.44 | .00 | |
| Total 1249: | | | | 87.44 | .00 | |
| 1258 | | | | | | |
| Hach Company | | | | | | |
| | 8500865 | REAGENT SET CHLORINE FRE | 09/26/2013 | 565.12 | .00 | |
| Total 1258: | | | | 565.12 | .00 | |
| 1339 | | | | | | |
| Grand Junction Pipe & Supply | | | | | | |
| | 3087949 | DEERFIELD PARK FIRELINE | 09/17/2013 | 1,098.56 | .00 | |
| | 3087954 | BURY HYD NST | 09/17/2013 | 2,040.00 | .00 | |
| | 3087955 | DEERFIELD PARK/ | 09/17/2013 | 62.73 | .00 | |
| | 3087956 | DEERFIELD PARK/ | 09/17/2013 | 161.39 | .00 | |
| | 3087958 | DEERFIELD PARK FIRELINE | 09/17/2013 | 3,244.52 | .00 | |
| | 3087992 | DEERFIELD PARK FIRELINE | 09/17/2013 | 201.55 | .00 | |
| | 3089029 | DI MJ 45 ELL 6 | 09/19/2013 | 159.26 | .00 | |
| | 3089032 | DI MJ TEE 4 | 09/19/2013 | 420.89 | .00 | |
| | 3090289 | CLA VAL REPAIR KIT | 09/24/2013 | 232.00 | .00 | |
| | 3091674 | C905 PIPE DR 18 | 09/27/2013 | 571.50 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--|----------------|---------------------------|--------------|--------------------|-------------|-----------|
| | 3091675 | DI MJ SOLID SLEEVE | 09/27/2013 | 724.42 | .00 | |
| Total 1339: | | | | 8,916.82 | .00 | |
| 1560 | | | | | | |
| Applied Concepts,inc | | | | | | |
| | 242200 | Stalker II Radar | 09/23/2013 | 110.00 | .00 | |
| | 242724 | STALKER MOVING FASTEST DI | 10/01/2013 | 60.00 | .00 | |
| Total 1560: | | | | 170.00 | .00 | |
| 1563 | | | | | | |
| Quill Corporation | | | | | | |
| | 5810197 | SUPPLIES | 09/20/2013 | 365.18 | .00 | |
| | 5916636 | SUPPLIES | 09/25/2013 | 25.08 | .00 | |
| Total 1563: | | | | 390.26 | .00 | |
| 1692 | | | | | | |
| A-1 Traffic Control | | | | | | |
| | 30675 | SIGN RENTAL | 09/13/2013 | 396.00 | .00 | |
| | 30682 | LED 3 W LHC REPLACEMENT | 09/17/2013 | 167.00 | .00 | |
| | 30689 | RENTAL SIGNS | 09/18/2013 | 157.00 | .00 | |
| | 30740 | RENTAL SIGNS | 09/30/2013 | 90.00 | .00 | |
| Total 1692: | | | | 810.00 | .00 | |
| 1734 | | | | | | |
| United Companies/Oldcastle SW Group Inc | | | | | | |
| | 949545 | READY MIX | 09/16/2013 | 784.20 | .00 | |
| Total 1734: | | | | 784.20 | .00 | |
| 1768 | | | | | | |
| Faris Machinery Company | | | | | | |
| | PS0009783-1 | DISC PRESSURE | 09/18/2013 | 84.37 | .00 | |
| Total 1768: | | | | 84.37 | .00 | |
| 1830 | | | | | | |
| Grand Valley Foods | | | | | | |
| | 128363 | FOOD PRODUCT/SR CENTER | 09/27/2013 | 635.40 | .00 | |
| | 128392 | FOOD PRODUCT/SR CENTER | 10/01/2013 | 36.88 | .00 | |
| | 128446 | FOOD PRODUCT/SR CENTER | 10/04/2013 | 342.28 | .00 | |
| Total 1830: | | | | 1,014.56 | .00 | |
| 2139 | | | | | | |
| CDW Government, Inc | | | | | | |
| | FB90965 | WYSE P 25 TERA2 | 08/12/2013 | 7,486.02 | .00 | |
| Total 2139: | | | | 7,486.02 | .00 | |
| 2169 | | | | | | |
| Information Systems Consulting | | | | | | |
| | SIN003501 | GOV OLP LIC | 09/12/2013 | 2,137.16 | .00 | |
| | SIN003532 | WINSVRSTD 2012 ENG OLP | 09/16/2013 | 2,412.24 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---|----------------|--------------------------------|--------------|--------------------|-------------|------------|
| Total 2169: | | | | 4,549.40 | .00 | |
| 2181 | | | | | | |
| Nalco Chemical Company | | | | | | |
| | 97829360 | POLYMERS, COAGULANTS, and | 09/23/2013 | 2,158.80 | .00 | |
| Total 2181: | | | | 2,158.80 | .00 | |
| 2235 | | | | | | |
| Acme Alarm Company Inc | | | | | | |
| | 7969T&I | ANNUAL TEST INSPECTION | 10/01/2013 | 157.50 | .00 | |
| Total 2235: | | | | 157.50 | .00 | |
| 2470 | | | | | | |
| Friends Of Rifle Animal Shltr | | | | | | |
| | 100113 | 4TH QUARTER INVOICE -1901 | 10/01/2013 | 20,930.75 | .00 | |
| Total 2470: | | | | 20,930.75 | .00 | |
| 2573 | | | | | | |
| Mountain West Office Products | | | | | | |
| | 296496 | supplies | 09/25/2013 | 325.90 | .00 | |
| | 296510 | SUPPLES | 09/26/2013 | 27.99 | .00 | |
| | 296696 | supplies | 09/30/2013 | 66.96 | .00 | |
| | 296803 | SUPPLES | 10/02/2013 | 35.97 | .00 | |
| | 296816 | SUPPLES | 10/01/2013 | 45.50 | .00 | |
| Total 2573: | | | | 502.32 | .00 | |
| 2788 | | | | | | |
| Rifle Municipal Court | | | | | | |
| | 10032013 | 415 Columbine Drive-Court Fees | 10/03/2013 | 6,148.00 | 6,148.00 | 10/04/2013 |
| Total 2788: | | | | 6,148.00 | 6,148.00 | |
| 2960 | | | | | | |
| Walmart Community | | | | | | |
| | 016338 | FOOD SUPPLIES | 09/16/2013 | 139.10 | 139.10 | 09/27/2013 |
| Total 2960: | | | | 139.10 | 139.10 | |
| 3038 | | | | | | |
| Mountain View Tree Farm & Nurs | | | | | | |
| | 16734 | REPLACEMENTS-CENTENNIAL | 07/05/2013 | 611.00 | .00 | |
| | 16983 | TREE STRAPS | 09/30/2013 | 62.50 | .00 | |
| Total 3038: | | | | 673.50 | .00 | |
| 3083 | | | | | | |
| ALSCO | | | | | | |
| | 1374124 | SUPPLIES | 09/24/2013 | 25.00 | .00 | |
| | 1377075 | TSHIRTS | 10/01/2013 | 25.00 | .00 | |
| | 1377076 | LAUNDRY/senior center | 10/01/2013 | 52.97 | .00 | |
| | 1379954 | SUPPLIES | 10/08/2013 | 25.00 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------------|----------------|--------------------------|--------------|--------------------|-------------|------------|
| Total 3083: | | | | 127.97 | .00 | |
| 3091 | | | | | | |
| Newman Signs Inc | | | | | | |
| | TI-0266818 | LETTER PS-WHITE | 10/01/2013 | 47.07 | .00 | |
| Total 3091: | | | | 47.07 | .00 | |
| 3156 | | | | | | |
| Superwash Of Rifle | | | | | | |
| | 2008 091013 | CARWASHES/STREETS | 09/10/2013 | 10.00 | .00 | |
| | 2025 091013 | CAR WASH | 09/10/2013 | 182.63 | .00 | |
| Total 3156: | | | | 192.63 | .00 | |
| 3251 | | | | | | |
| Mountain Communications And El | | | | | | |
| | 211283 | GRASS MESA RENTAL | 09/01/2013 | 250.00 | 250.00 | 09/27/2013 |
| Total 3251: | | | | 250.00 | 250.00 | |
| 3683 | | | | | | |
| Mid-American Research Chemical | | | | | | |
| | 0507200-IN | SUPPLIES | 09/27/2013 | 365.63 | .00 | |
| Total 3683: | | | | 365.63 | .00 | |
| 3960 | | | | | | |
| Lowe's Home Improvement Wareho | | | | | | |
| | 091713 | SUPPLIES | 09/17/2013 | 396.11 | 396.11 | 09/27/2013 |
| Total 3960: | | | | 396.11 | 396.11 | |
| 3982 | | | | | | |
| Cruise Control | | | | | | |
| | 0064453 | WHEEL ALIGNMENT-2009 FOR | 09/20/2013 | 69.95 | .00 | |
| Total 3982: | | | | 69.95 | .00 | |
| 4021 | | | | | | |
| Rifle Equipment Inc | | | | | | |
| | MI000912 | UPS CHARGES | 09/10/2013 | 16.57 | .00 | |
| Total 4021: | | | | 16.57 | .00 | |
| 4045 | | | | | | |
| Sanborn Studio | | | | | | |
| | 920 | THREE PANEL MURAL | 09/16/2013 | 2,499.99 | .00 | |
| Total 4045: | | | | 2,499.99 | .00 | |
| 4141 | | | | | | |
| True Brew Coffee Service | | | | | | |
| | 152591 | COFFEE | 09/27/2013 | 49.08 | .00 | |
| | 152593 | COFFEE | 09/27/2013 | 155.81 | .00 | |
| | 152721 | COFFEE | 10/04/2013 | 84.10 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------------|----------------|----------------------------------|--------------|--------------------|-------------|------------|
| Total 4141: | | | | 288.99 | .00 | |
| 4181 | | | | | | |
| Crown Awards | | | | | | |
| | 31901099 | MEDALS | 09/27/2013 | 255.29 | .00 | |
| Total 4181: | | | | 255.29 | .00 | |
| 4207 | | | | | | |
| Radio Shack | | | | | | |
| | 10159657 | MOTOROLA RODSTER 2 HAND | 09/23/2013 | 179.98 | .00 | |
| | 10159658 | MOTOROLA RODSTER 2 HAND | 09/23/2013 | 179.98 | .00 | |
| | 10159659 | MOTOROLA RODSTER 2 HAND | 09/23/2013 | 179.98 | .00 | |
| | 10159660 | MOTOROLA RODSTER 2 HAND | 09/23/2013 | 89.99 | .00 | |
| | 10159791 | LITHIUM BATTERY | 09/27/2013 | 19.99 | .00 | |
| | 10159862 | CHARGER ON CALL PHONE | 09/30/2013 | 19.99 | .00 | |
| | 10159874 | BALLISTIC IPHONE | 10/01/2013 | 49.99 | .00 | |
| | 10159966 | IPHONE DEFENDER BLK | 10/03/2013 | 49.99 | .00 | |
| | 10160067 | BALLISTIC HOLSTER IPHONE | 10/07/2013 | 59.98 | .00 | |
| Total 4207: | | | | 829.87 | .00 | |
| 4240 | | | | | | |
| Platinum Plus For Business | | | | | | |
| | BRACKEN 091 | LODGING | 09/11/2013 | 85.94 | 85.94 | 09/27/2013 |
| | BULLEN 09111 | LGD TRAINING | 09/11/2013 | 184.65 | 184.65 | 09/27/2013 |
| | CAIN 091113 | EXPENSES | 09/11/2013 | 396.96 | 396.96 | 09/27/2013 |
| | DEUSSEN 091 | LODGING | 09/11/2013 | 600.54 | 600.54 | 09/27/2013 |
| | DUNCAN 0911 | CANINE TRAINING | 09/11/2013 | 468.15 | 468.15 | 09/27/2013 |
| | DYER 091113 | TRAINING | 09/11/2013 | 670.88 | 670.88 | 09/27/2013 |
| | EDGETON 091 | VAUDVILLE REVUE | 09/11/2013 | 1,149.20 | 1,149.20 | 09/27/2013 |
| | GALLEGOS 09 | EXPENSES | 09/11/2013 | 437.88 | 437.88 | 09/27/2013 |
| | STEWART 091 | SOS REGISTRATION FEE | 09/11/2013 | 10.00 | 10.00 | 09/27/2013 |
| | WHITMORE 09 | TELCOM AND DATA | 09/11/2013 | 839.26 | 839.26 | 09/27/2013 |
| | WILSON 09111 | LPO SCHOOL | 09/11/2013 | 600.81 | 600.81 | 09/27/2013 |
| Total 4240: | | | | 5,444.27 | 5,444.27 | |
| 4339 | | | | | | |
| Design Concepts | | | | | | |
| | 0015721 | Deerfield Park Completion Plan C | 10/05/2013 | 2,956.00 | .00 | |
| Total 4339: | | | | 2,956.00 | .00 | |
| 4345 | | | | | | |
| Helen Artist-Rogers/HR Design | | | | | | |
| | 092713 | DDA MANAGEMENT | 09/27/2013 | 2,500.00 | 2,500.00 | 09/27/2013 |
| Total 4345: | | | | 2,500.00 | 2,500.00 | |
| 4463 | | | | | | |
| United States Plastic Corp | | | | | | |
| | 3825736 | NEW CLORINE TANK | 09/23/2013 | 1,630.39 | .00 | |
| Total 4463: | | | | 1,630.39 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|----------------|-----------------------------|--------------|--------------------|-------------|------------|
| 4507 | | | | | | |
| Neopost Inc/Neofunds | | | | | | |
| | 090113 | postage | 09/01/2013 | 96.88 | 96.88 | 09/27/2013 |
| Total 4507: | | | | 96.88 | 96.88 | |
| 4630 | | | | | | |
| Kirkman, Ula | | | | | | |
| | 113 | PERFORMANCE/SR CENTER | 09/20/2013 | 75.00 | 75.00 | 09/27/2013 |
| | 114 | MUSIC PERFORMANCE/SR CE | 09/26/2013 | 75.00 | 75.00 | 10/04/2013 |
| Total 4630: | | | | 150.00 | 150.00 | |
| 4879 | | | | | | |
| Cardiff Cleaning Services | | | | | | |
| | 4885 | Contract cleaning | 09/15/2013 | 690.00 | .00 | |
| Total 4879: | | | | 690.00 | .00 | |
| 5023 | | | | | | |
| CASELLE INC | | | | | | |
| | 52689 | CONTRACT SUPPORT/FINANC | 10/01/2013 | 1,214.00 | .00 | |
| Total 5023: | | | | 1,214.00 | .00 | |
| 5192 | | | | | | |
| PECZUH PRINTING COMPANY | | | | | | |
| | 199749 | BUSINESS CARDS | 09/12/2013 | 34.00 | 34.00 | 09/27/2013 |
| Total 5192: | | | | 34.00 | 34.00 | |
| 5253 | | | | | | |
| FASTENAL | | | | | | |
| | 58909 | RATCHETBIND | 09/17/2013 | 32.11 | .00 | |
| | 58970 | 15' EXTENSION | 09/19/2013 | 105.18 | .00 | |
| | 59018 | 6 BLADE QUICK CHANGE | 09/23/2013 | 50.26 | .00 | |
| | 59031 | SOCKET SET | 09/23/2013 | 196.45 | .00 | |
| | 59032 | IC WB FLO PRUP | 09/23/2013 | 110.44 | .00 | |
| | 59039 | LIME VEST | 09/23/2013 | 14.99 | .00 | |
| | 59104 | 10' EXTENSION | 09/25/2013 | 70.70 | .00 | |
| | 59105 | 15' EXTENSION | 09/25/2013 | 18.05 | .00 | |
| | 59147 | DUCT TAPE | 09/27/2013 | 14.96 | .00 | |
| Total 5253: | | | | 577.04 | .00 | |
| 5473 | | | | | | |
| McAfee | | | | | | |
| | 439233 | FAIL SAFE DISASTER RECOVER | 09/27/2013 | 132.00 | 132.00 | 09/27/2013 |
| | 95279634 | MONTHLY SERVICE-6-1-12-6-30 | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |
| | 95436698 | MONTHLY SERVICE-8-1-12-8-30 | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |
| | 95620038 | MONTHLY SERVICE-10-1-12-10- | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |
| | 95692571 | MONTHLY SERVICE-11-1-12-11- | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |
| | 95788192 | MONTHLY SERVICE-12-1-12-12- | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |
| | 95948357 | MONTHLY SERVICE-2-1-13-2-28 | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |
| | 96040242 | MONTHLY SERVICE-3-1-13-3-31 | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |
| | 961218369 | MONTHLY SERVICE-4-1-13-4-30 | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |
| | 96209694 | MONTHLY SERVICE-5-1-13-5-31 | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |
| | 96315714 | MONTHLY SERVICE-6-1-13-6-30 | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------------|----------------|------------------------------------|--------------|--------------------|-------------|------------|
| | 96392817 | MONTHLY SERVICE-7-1-13-7-31 | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |
| | 96470825 | MONTHLY SERVICE-8-1-13-8-31 | 09/27/2013 | 225.60 | 225.60 | 09/27/2013 |
| | 96560475 | MONTHLY SERVICE-09-01-13-0 | 09/01/2013 | 225.60 | .00 | |
| Total 5473: | | | | 3,064.80 | 2,839.20 | |
| 5516 | | | | | | |
| Rifle City Petty Cash - PD | | | | | | |
| | 080113 | postage | 08/01/2013 | 6.42 | 6.42 | 09/27/2013 |
| Total 5516: | | | | 6.42 | 6.42 | |
| 5548 | | | | | | |
| Power Equipment Company | | | | | | |
| | D309160493 | parABOLIC LONG TOOTH | 09/11/2013 | 454.95 | .00 | |
| Total 5548: | | | | 454.95 | .00 | |
| 5609 | | | | | | |
| Ohio Calibration Laboratories | | | | | | |
| | 15045 | Calibration PD | 09/23/2013 | 35.00 | .00 | |
| | 15046 | Calibration PD | 09/23/2013 | 35.00 | .00 | |
| | 15047 | Calibration PD | 09/23/2013 | 50.00 | .00 | |
| Total 5609: | | | | 120.00 | .00 | |
| 5648 | | | | | | |
| REDI SERVICES, LLC | | | | | | |
| | 28763 | SERVICED PORTA JOHN | 08/30/2013 | 176.00 | .00 | |
| Total 5648: | | | | 176.00 | .00 | |
| 5752 | | | | | | |
| Accutest Mountain States | | | | | | |
| | D9-42176 | METALS SAMPLING PROGRAM | 09/20/2013 | 309.00 | .00 | |
| Total 5752: | | | | 309.00 | .00 | |
| 5958 | | | | | | |
| Utility Refund | | | | | | |
| | 1967104 | REFUND-1024 EAST AVE | 09/27/2013 | 116.06 | 116.06 | 09/27/2013 |
| Total 5958: | | | | 116.06 | 116.06 | |
| 5960 | | | | | | |
| Recreation Fee Refunds | | | | | | |
| | 2000376004 | REC FEE REFUND | 09/18/2013 | 35.00 | 35.00 | 09/27/2013 |
| | 2000930002 | REC FEE REFUND | 08/16/2013 | 180.00 | 180.00 | 09/27/2013 |
| Total 5960: | | | | 215.00 | 215.00 | |
| 6043 | | | | | | |
| Wilkins Angie | | | | | | |
| | 09302013 | Mileage to City Hall and back to P | 09/30/2013 | 45.20 | 45.20 | 10/04/2013 |
| Total 6043: | | | | 45.20 | 45.20 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---|----------------|---------------------------------|--------------|--------------------|-------------|------------|
| 6067 | | | | | | |
| Mountain Roll-offs, Inc. | | | | | | |
| | 090313 | PORTABLE RESTROOM | 09/03/2013 | 109.01 | 109.01 | 09/27/2013 |
| | 090313. | RECYCLE SERVICE | 09/03/2013 | 16.20 | 16.20 | 09/27/2013 |
| | 191152 | PORTABLE RESTROOM | 09/30/2013 | 109.01 | .00 | |
| Total 6067: | | | | 234.22 | 125.21 | |
| 6137 | | | | | | |
| Impressions of Aspen | | | | | | |
| | 18559 | SUPPLIES | 09/10/2013 | 399.95 | .00 | |
| | 18572 | SUPPLIES | 09/11/2013 | 154.10 | .00 | |
| | 18598 | SUPPLIES | 09/16/2013 | 7.44 | .00 | |
| | 18660 | MINOR EQUIPMENT | 09/25/2013 | 231.00 | .00 | |
| | 18665 | SUPPLIES | 09/26/2013 | 34.94 | .00 | |
| Total 6137: | | | | 827.43 | .00 | |
| 6195 | | | | | | |
| Western Slope Communications | | | | | | |
| | 37896 | ADVERTISEMENT | 09/30/2013 | 800.00 | .00 | |
| | 37897 | ADVERTISEMENT | 09/30/2013 | 400.00 | .00 | |
| Total 6195: | | | | 1,200.00 | .00 | |
| 6225 | | | | | | |
| BRUBACHER DESIGN | | | | | | |
| | 1009 | SIGN RENTAL | 09/26/2013 | 432.50 | .00 | |
| | 1015 | SIGNS | 09/27/2013 | 6.00 | .00 | |
| Total 6225: | | | | 438.50 | .00 | |
| 6248 | | | | | | |
| Colorado River Engineering, Inc. | | | | | | |
| | 4476 | North Roundabout Engineering to | 09/06/2013 | 1,740.00 | .00 | |
| Total 6248: | | | | 1,740.00 | .00 | |
| 6295 | | | | | | |
| Labyrinth Healthcare Group | | | | | | |
| | 18893 | MONTHLY FEE ADVOCACY OC | 09/20/2013 | 267.00 | 267.00 | 09/27/2013 |
| Total 6295: | | | | 267.00 | 267.00 | |
| 6330 | | | | | | |
| COUNTY HEALTH POOL | | | | | | |
| | 092713 | COBRA | 09/27/2013 | 2,710.19 | 2,710.19 | 09/27/2013 |
| | 092713. | IT | 09/27/2013 | 100,589.75 | 100,589.75 | 09/27/2013 |
| Total 6330: | | | | 103,299.94 | 103,299.94 | |
| 6357 | | | | | | |
| FIRST STRING | | | | | | |
| | 5007 | TSHIRTS | 07/22/2013 | 697.50 | .00 | |
| Total 6357: | | | | 697.50 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--|----------------|--------------------------|--------------|--------------------|-------------|------------|
| 6374 | | | | | | |
| TURGEON AMY | | | | | | |
| | 09262013 | CPRA Conference | 09/26/2013 | 27.76 | 27.76 | 10/04/2013 |
| Total 6374: | | | | 27.76 | 27.76 | |
| 6383 | | | | | | |
| CENTURY LINK | | | | | | |
| | 1274141323 | MONTHLY FEE | 09/11/2013 | 6.41 | 6.41 | 09/27/2013 |
| Total 6383: | | | | 6.41 | 6.41 | |
| 6384 | | | | | | |
| Professional Services Employers Trust | | | | | | |
| | 092113 | INSURANCE | 09/21/2013 | 235.50 | 235.50 | 09/27/2013 |
| Total 6384: | | | | 235.50 | 235.50 | |
| 6389 | | | | | | |
| ANYTIME SEWER & DRAIN | | | | | | |
| | 1167 | CUSTOMER WANTED LINE LOC | 09/19/2013 | 360.00 | .00 | |
| Total 6389: | | | | 360.00 | .00 | |
| 6553 | | | | | | |
| CHARLIER ASSOCIATES, INC | | | | | | |
| | 1094 | HUD | 09/10/2013 | 65,942.14 | .00 | |
| Total 6553: | | | | 65,942.14 | .00 | |
| 6561 | | | | | | |
| TIMBERLINE CARPET & UPHOLSTERY | | | | | | |
| | 9036 | PRECONDITION STEAM CLEAN | 10/09/2013 | 1,475.00 | .00 | |
| Total 6561: | | | | 1,475.00 | .00 | |
| 6579 | | | | | | |
| AMERICAN RED CROSS | | | | | | |
| | 10254079 | ADULT FIRST AID | 09/25/2013 | 38.00 | .00 | |
| | 10255442 | ADULT FIRST AID | 10/02/2013 | 216.00 | .00 | |
| Total 6579: | | | | 254.00 | .00 | |
| 6606 | | | | | | |
| Western Slope Supplies, Inc. | | | | | | |
| | 4111678 | BOTTLED WATER | 09/09/2013 | 21.05 | .00 | |
| | 4111884 | BOTTLED WATER | 09/23/2013 | 14.20 | .00 | |
| | 699420 | BOTTLED WATER | 09/15/2013 | 15.00 | .00 | |
| Total 6606: | | | | 50.25 | .00 | |
| 6612 | | | | | | |
| CEDAR NETWORKS | | | | | | |
| | 170396 | INTERNET-CITY OF RIFLE | 10/01/2013 | 2,260.00 | .00 | |
| Total 6612: | | | | 2,260.00 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------------|----------------|---------------------------------|--------------|--------------------|-------------|------------|
| 6629 | | | | | | |
| COLORADO CODE CONSULTING, LLC | | | | | | |
| | 5166 | 82508-GARY PRINGEY | 09/06/2013 | 500.00 | 500.00 | 09/27/2013 |
| Total 6629: | | | | 500.00 | 500.00 | |
| 6672 | | | | | | |
| DYE, CHARLES | | | | | | |
| | 092713TRAVE | Wastewater Certification Travel | 09/27/2013 | 415.13 | 415.13 | 10/04/2013 |
| Total 6672: | | | | 415.13 | 415.13 | |
| 6691 | | | | | | |
| CFAWA | | | | | | |
| | 092313 | CAACO COFERENCE | 09/23/2013 | 110.00 | 110.00 | 09/27/2013 |
| Total 6691: | | | | 110.00 | 110.00 | |
| 6702 | | | | | | |
| WaterSolve LLC | | | | | | |
| | 4954 | WSLP-1000 V2 POLYMER MAKE | 09/17/2013 | 381.29 | .00 | |
| Total 6702: | | | | 381.29 | .00 | |
| 6718 | | | | | | |
| HAPPY FEET FLOORS INC | | | | | | |
| | 399 | BUILD SHELF | 09/30/2013 | 350.33 | .00 | |
| Total 6718: | | | | 350.33 | .00 | |
| 6728 | | | | | | |
| CB INDUSTRIES-DELTA, INC. | | | | | | |
| | 093013 | BIOSOLIDS DISPOSAL | 09/30/2013 | 2,529.62 | .00 | |
| Total 6728: | | | | 2,529.62 | .00 | |
| 6731 | | | | | | |
| ALL AROUND SWEEPING | | | | | | |
| | 1728 | CIVIC PLAZA MAINTENANCE | 09/30/2013 | 1,567.00 | .00 | |
| Total 6731: | | | | 1,567.00 | .00 | |
| 6790 | | | | | | |
| O'REILLY AUTO PARTS | | | | | | |
| | 3761-290300 | WIPER BLADE | 09/23/2013 | 40.74 | .00 | |
| | 3761-290302 | SPOTLIGHT | 09/23/2013 | 38.99 | .00 | |
| | 3761-290303 | SPOTLIGHT | 09/23/2013 | 38.99 | .00 | |
| | 3761-290669 | PREM STARTER | 09/26/2013 | 38.00 | .00 | |
| | 3761-290703 | 9MM CAMERA | 09/26/2013 | 109.99 | .00 | |
| | 3761-290733 | BATT HOLDWVN | 09/26/2013 | 5.49 | .00 | |
| | 3761-290734 | SSB PREMIUM | 09/26/2013 | 89.11 | .00 | |
| | 3761-290829 | ENGINE PAINT | 09/27/2013 | 59.31 | .00 | |
| | 3761-290862 | PLUG TAP | 09/27/2013 | 12.99 | .00 | |
| | 3761-291238 | OIL FILTER | 09/30/2013 | 19.39 | .00 | |
| | 3761-291246 | SSB PREMIUM | 09/30/2013 | 15.00- | .00 | |
| | 3761-291575 | OIL FILTER | 10/02/2013 | 18.81 | .00 | |
| | 3761-292557 | 4.5 GEL CAN | 10/09/2013 | 3.49 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--|----------------|------------------------------|--------------|--------------------|-------------|------------|
| Total 6790: | | | | 460.30 | .00 | |
| 6813 CHIEF SUPPLY | | | | | | |
| | 317441 | BATT STICK | 10/01/2013 | 284.43 | .00 | |
| Total 6813: | | | | 284.43 | .00 | |
| 6826 CALLAWAY PACKING INC | | | | | | |
| | 17485 | FOOD SUPPLIES | 10/01/2013 | 386.72 | .00 | |
| Total 6826: | | | | 386.72 | .00 | |
| 6846 TRANSWEST TRUCK TRAILER RV | | | | | | |
| | 4232490058 | SOCKET TIE ROD | 09/06/2013 | 106.02 | .00 | |
| Total 6846: | | | | 106.02 | .00 | |
| 6863 CONSERVANCY OIL CO | | | | | | |
| | 0063592 | SERVICE PRO HYDRAULIC AW | 09/24/2013 | 90.00 | .00 | |
| | 0063657 | SERVICE PRO | 10/01/2013 | 30.83 | .00 | |
| Total 6863: | | | | 120.83 | .00 | |
| 6874 COBALT ELECTRIC CORP | | | | | | |
| | 160 | REPLACED TIME CLOCK | 09/17/2013 | 339.00 | .00 | |
| Total 6874: | | | | 339.00 | .00 | |
| 6885 CHEMATOX LABORATORY INC | | | | | | |
| | 9016 | BLOOD ALCOHOL TEST | 09/30/2013 | 40.00 | .00 | |
| Total 6885: | | | | 40.00 | .00 | |
| 6887 Oddo Engineering | | | | | | |
| | 18838 | Enclosure desing around RRWW | 09/30/2013 | 6,195.00 | .00 | |
| Total 6887: | | | | 6,195.00 | .00 | |
| 6901 RHINO MARKING & PROTECTION SYSTEMS | | | | | | |
| | 51408 | ES DVD SET | 09/13/2013 | 462.25 | .00 | |
| Total 6901: | | | | 462.25 | .00 | |
| 6902 CLEER | | | | | | |
| | 10032013 | 2013 CLEER Awards Sponsorshi | 10/03/2013 | 656.00 | 656.00 | 10/04/2013 |
| Total 6902: | | | | 656.00 | 656.00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--|----------------|-----------------------------------|--------------|--------------------|-------------|------------|
| 6904 | | | | | | |
| CITY OF GLENWOOD SPRINGS | | | | | | |
| | 092713 | CML DISTRICT 11 MEETING 201 | 09/27/2013 | 50.00 | 50.00 | 09/27/2013 |
| Total 6904: | | | | 50.00 | 50.00 | |
| 6905 | | | | | | |
| Krelvoich, Christopher and Michelle | | | | | | |
| | 10032013MS | Trash enclosure and Utility Easem | 10/03/2013 | 10,000.00 | 10,000.00 | 10/04/2013 |
| Total 6905: | | | | 10,000.00 | 10,000.00 | |
| 6906 | | | | | | |
| ROCKY MOUNTAIN INSTRUMENTAL | | | | | | |
| | 42654 | BLOOD TEST | 10/03/2013 | 70.00 | .00 | |
| Total 6906: | | | | 70.00 | .00 | |
| Grand Totals: | | | | 334,255.46 | 144,788.14 | |

Dated: _____

City Finance Director: _____

Report Criteria:

- Summary report.
- Invoices with totals above \$0 included.
- Paid and unpaid invoices included.

James S. Neu
jsn@mountainlawfirm.com

Of Counsel
Anna S. Itenberg
Greg S. Russi
Hollie L. Wieland

www.mountainlawfirm.com

October 10, 2013

Mayor Randy Winkler
Rifle City Council
P. O. Box 1908
Rifle, Colorado 81650

Re: October 16, 2013 City Council Meeting

Dear Mayor Winkler and Members of the Rifle City Council:

The purpose of this letter is to briefly outline items we worked on for the October 16, 2013 Rifle City Council Meeting.

1. Ordinance No. 19, Series of 2013 (Regulation of Retail Marijuana Cultivation Facilities). At your last meeting we were directed to draft an ordinance for Council's consideration that would permit and regulate retail marijuana cultivation facilities in the City limits pursuant to Amendment 64. As we discussed, the State Legislature adopted detailed statutes and the Department of Revenue promulgated numerous rules and regulations to create a thorough regulatory scheme for retail marijuana. The enclosed Ordinance No. 19, Series of 2013 contains the relevant statutory cites and definitions and incorporates the Colorado Retail Marijuana Code by reference. It then enacts the local preferences for the City's licensing of retail marijuana cultivation facilities and enacts a new Article IX of Chapter 6 of the Rifle Municipal Code which is where the business licenses and regulations are located. We drafted this Ordinance for your review and comment, so please accept all of these provisions as proposals. At your meeting we can discuss any nuances or alternatives and make any requested amendments to the Ordinance for second reading.

Section 6-9-30 codifies the prohibition of marijuana product manufacturing facilities, marijuana testing facilities, and retail marijuana stores in the City, which is the subject of Ordinance No. 20, Series of 2013. It also states that the City is relying on the state's regulation and oversight of this industry and if the state fails to act, the City will not accept applications. This is also a safety clause in response to specific provisions regarding the state's processing of applications contained in Amendment 64. The regulatory structure enacted by Ordinance No. 19 is similar to the City's Medical Marijuana Code and the City Manager is designated the local licensing authority. If the City Council wants to be the local licensing authority, we can discuss what that entails and amend the Ordinance accordingly.

Council desired to limit the number of retail marijuana cultivation facilities allowed in the City to those licensed under the City's Medical Marijuana Code. Currently two (2) medical marijuana cultivation operation permits have been issued by the City and are operating; however, the City has received and is processing two (2) additional medical marijuana cultivation operation

permit applications. Both of these applications will be before the City's Planning Commission at its October 29, 2013 meeting for a conditional use permit which is a prerequisite to receiving a medical marijuana cultivation operation permit. We will need direction from Council if the limitation applies to currently operating facilities or if those applications in the pipeline would be allowed to convert to a retail license, assuming they receive the medical marijuana license. We will then specifically enumerate that license restriction in Section 6-9-60. The state's regulations allow a licensee to operate under both the Colorado Medical Marijuana Code and the Colorado Retail Marijuana Code in the same licensed premises and that is also permitted by Ordinance No. 19. Such dual operation facilities will need to comply with the state's rules, operate under both the medical and retail marijuana licensing systems and pay the annual fees.

Section 6-9-70 sets forth the application requirement for a retail marijuana cultivation license. Because it is similar to the City's medical marijuana license application, and only medical marijuana cultivation licenses are allowed to apply, the City Clerk already has all of this information; but it is necessary since it is a separate licensing scheme. In addition, for any license transfer, change of location or premises modification, the City needs certain information that is contained in these requirements. The application fees are codified in Appendix A of the Rifle Municipal Code and are enacted by Section 4 at the end of Ordinance No. 19. These fees will help offset the City's staff time in processing the applications and are likely the only revenue the City will receive from cultivation facilities since no retail sales occur.

Section 6-9-90 restricts the location of retail marijuana cultivation operations to the Light Industrial and Industrial Zone Districts in the City, which is similar to the location requirement for medical marijuana cultivation operations. In addition, a conditional use permit is required from the City's Planning Commission to ensure a specific property in those zone districts is an appropriate location for this use. Since the City will only see conversions of exiting cultivation operations, this requirement is enacted to process any application for a change of location of a licensed facility.

Sections 6-9-100 through 130 set forth the application review and decision process; again, similar to the City's Medical Marijuana Code. Section 6-9-140(e) allows the change of location of a license and the modification of a licensed premises and Subsection (f) allows the transfer of ownership of a license, all subject to the application process and criteria of the relevant codes. Licenses are valid for one (1) year and must therefore be renewed annually, which the state requires, as well. Licensees must comply with all of the state's rules in addition to the City's and Section 6-9-170 provides the criteria to suspend or revoke a license.

As mentioned, Ordinance No. 19 is a first draft for Council's review and this is a large piece of legislation to digest in a short period of time. We will happily respond to your comments and concerns discussed at your meeting and make the necessary changes for second reading.

2. Ordinance No. 20, Series of 2013 (Prohibition of Marijuana Product Manufacturing Facilities, Marijuana Testing Facilities, and Retail Marijuana Stores). In conjunction with Ordinance No. 19, Series of 2013 regulating the cultivation of recreational marijuana, we have prepared for Council's consideration Ordinance No. 20, Series of 2013 that prohibits the remaining classifications under Amendment 64 from operating in the City: marijuana product manufacturing

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facilities, marijuana testing facilities, and retail marijuana stores. Article XVIII, § 16(5)(f) of the Colorado Constitution adopted by Amendment 64 clearly authorizes this prohibition and the passage of Ordinance No. 20 indicates the City of Rifle's direction on this matter.

3. Rudd Annexation Hearing. The City Council passed Resolution No. 16, Series of 2013 finding the Rudd Annexation in substantial compliance with state statutes and set a public hearing for the annexation to be held October 16, 2013. The property subject to the Rudd Annexation Petition is located adjacent to the rest area and the request for annexation was instigated by the City's application for grant monies to construct the third roundabout directly benefitting the Rudd Property. Unfortunately, the City did not receive that grant. Mr. Rudd's consultant's learned of this right before the City's Planning Commission was scheduled to consider the annexation and zoning application. Because they wanted to regroup on how to proceed, they asked for a continuance. Knowing the Planning Commission would not be able to make a recommendation to the City Council by this October 16th meeting, the City Clerk amended the public notice for the annexation hearing to be held on November 6th, giving the Rudd team the opportunity to go before the Planning Commission at its October 29th meeting. To keep the City's records complete, we recommend that the City Council formally move to reschedule the Rudd Annexation Hearing from October 16, 2013 to November 6, 2013, when the public notice is indicating the hearing will be held.

As always, please feel free to contact us before the meeting if you have any questions.

Very truly yours,

KARP NEU HANLON, P.C.

James S. Neu

JSN/
Enclosures

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 19
SERIES OF 2013**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ENACTING
ARTICLE IX OF CHAPTER 6 OF THE RIFLE MUNICIPAL CODE
REGARDING THE LICENSING AND REGULATION OF RETAIL
MARIJUANA CULTIVATION FACILITIES PURSUANT TO AMENDMENT
64.

WHEREAS, Colorado voters passed Amendment 64, which amended Article XVIII of the Colorado Constitution by the addition of a new Section 16 regarding the personal use and regulation of marijuana; and

WHEREAS, Amendment 64 allows local governments to prohibit or allow the operation of marijuana cultivation facilities, marijuana product manufacturing facilities, marijuana testing facilities, or retail marijuana stores through the enactment of an ordinance; and

WHEREAS, pursuant to Ordinance No. 20, Series of 2013, the City prohibited marijuana product manufacturing facilities, marijuana testing facilities, and retail marijuana stores in the City; and

WHEREAS, in order to allow the existing medical marijuana cultivation operations licensed within the City pursuant to Article VIII of Chapter 6 of the Rifle Municipal Code to convert to retail marijuana cultivation facilities under Amendment 64, the City finds it is necessary to adopt regulations regarding the licensing of such retail marijuana cultivation facilities.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. A new Article IX of Chapter 6 of the Rifle Municipal Code, entitled “Retail Marijuana Cultivation Facilities,” is hereby enacted to read as follows:

**Chapter 6
Business Licenses**

**Article IX
Retail Marijuana Cultivation Facilities**

6-9-10. Purpose and Legislative Intent

Section 16 of Article XVIII of the Colorado Constitution, also commonly known as Amendment 64, authorizes a system of state licensing for businesses engaging in the cultivation,

testing, manufacturing, and retail sale of marijuana, collectively referred to as “marijuana establishments” by the Constitution. Subsection 16(5)(f) of Article XVIII allows localities, within their respective jurisdictions: to prohibit state licensing of marijuana establishments; to regulate the time, place, and manner in which marijuana establishments may operate; and to limit the total number of marijuana establishments. The authority of localities to prohibit or regulate marijuana establishments within their respective jurisdictions, including the authority to engage in local licensing of marijuana establishments, is also reflected in various provisions of the Colorado Retail Marijuana Code, Article 43.4 of Title 12, C.R.S. The purpose of this Article IX is to exercise the authority of the City of Rifle to prohibit marijuana product manufacturing facilities, marijuana testing facilities, and retail marijuana stores in the City and allow state licensed retail marijuana cultivation facilities to exist in the City in accordance with applicable state laws and regulations as well as the additional local licensing requirements and other restrictions set forth herein.

6-9-20. Definitions.

(a) For purposes of this Article, the following terms shall have the following meanings:

Amendment 64 means a voter-initiated amendment to the Colorado Constitution adopted in November 2012 adding Section 16 of Article XVIII to the Colorado Constitution.

Colorado Medical Marijuana Code means Article 43.3 of title 12 of the Colorado Revised Statutes and any rules or regulations promulgated thereunder, as amended.

Colorado Retail Marijuana Code means Article 43.4 of Title 12 of the Colorado Revised Statutes and any rules or regulations promulgated thereunder, as amended.

Good cause (for the purpose of refusing or denying a license renewal under this Article) means: (1) the licensee has violated, does not meet, or has failed to comply with any of the terms, conditions or provisions of this Article and any rule and regulation promulgated pursuant to this Article; (2) the licensee has failed to comply with any special terms or conditions that were placed on its license at the time the license was issued, or that were placed on its license in prior disciplinary proceedings or that arose in the context of potential disciplinary proceedings; (3) the licensee’s retail marijuana cultivation facility has been operated in a manner that adversely affects the public health, welfare or safety of the immediate neighborhood in which the retail marijuana cultivation facility is located or (4) the licensee or applicant has violated, does not meet, or has failed to comply with any of the terms, conditions, or provisions of this Article or the Colorado Retail Marijuana Code. Evidence to support a finding of good cause may include: (i) a continuing pattern of offenses against the public peace, as defined in Chapter 10 of this Code; (ii) a continuing pattern of drug-related criminal conduct within the premises of the retail marijuana cultivation facility or in the immediate area surrounding the facility; or (iii) a

continuing pattern of criminal conduct directly related to or arising from the operation of the retail marijuana cultivation facility.

Marijuana means all parts of the plant of the genus cannabis whether growing or not, the seeds thereof, the resin extracted from any part of the plant, and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds, or its resin, including marijuana concentrate, but excluding industrial hemp, fiber produced from the stalks, oil, or cake made from the seeds of the plant, sterilized seed of the plant which is incapable of germination, or the weight of any other ingredient combined with marijuana to prepare topical or oral administrations, food, drink or other product.

Retail marijuana cultivation facility means a facility licensed to cultivate, prepare and package marijuana and sell marijuana to retail marijuana stores, to marijuana product manufacturing facilities, and to other marijuana cultivation facilities, but not to consumers.

Marijuana testing facility means a facility licensed to analyze and certify the safety and potency of marijuana.

Marijuana product manufacturing facility means a facility licensed to purchase marijuana; manufacture, prepare and package marijuana products; and sell marijuana and marijuana products to other marijuana product manufacturing facilities and to retail marijuana stores, but not to consumers.

Retail marijuana store means a facility licensed to purchase marijuana from marijuana cultivation facilities and marijuana and marijuana products from marijuana product manufacturing facilities and to sell marijuana and marijuana products to consumers.

Marijuana club means a place not used for residential purposes where individuals gather to consume or grow marijuana, regardless of whether such place calls itself private or public or charges an admission or membership fee.

(b) In addition to the definitions provided in Subsection (a) above, the other defined terms in Amendment 64 and Section 12-43.4-103, C.R.S. and any implementing regulations are incorporated into this Article by reference.

**6-9-30. Retail Marijuana Cultivation Facility License Required;
All Other Marijuana Establishments Prohibited**

(a) No person shall operate a retail marijuana cultivation facility within the City without a valid license issued in accordance with this Article. The City Manager of the City of Rifle is hereby designated to act as the local licensing authority for the City, within the meaning of the Colorado Retail Marijuana Code. Under any and all circumstances in which state law requires communication to the City by the state licensing authority or any other state agency in

regard to the licensing of marijuana establishments by the state, or in which state law requires any review or approval by the City of any action taken by the state licensing authority, the exclusive authority for receiving such communications and granting such approvals shall be exercised by the City Manager or the City Clerk on his or her behalf.

(b) This Article only permits the licensure of retail marijuana cultivation facilities and all other marijuana establishments, specifically marijuana product manufacturing facilities, marijuana testing facilities, retail marijuana stores and marijuana clubs, are prohibited from operating in any location in the City.

(c) Under no circumstances shall the City receive or act upon any application for local licensing of a marijuana establishment in circumstances where the state has failed to act in accordance with Section 16 of Article XVIII of the Colorado Constitution, it being the intent of this Article that no retail marijuana cultivation facility may lawfully exist in the City absent the issuance of a state license and full regulatory oversight of the retail marijuana cultivation facility by the state as well as the City.

6-9-40. Relationship to Colorado Retail Marijuana Code; Other Laws.

Except as otherwise specifically provided herein, this Article incorporates the requirements and procedures set forth in the Colorado Retail Marijuana Code. In the event of any conflict between the provisions of this Article and the provisions of the Colorado Retail Marijuana Code or any other applicable state or local law, the more restrictive provision shall control. To the extent the State of Colorado has adopted or adopts in the future any additional or stricter laws or regulations governing retail marijuana, the additional or stricter regulations shall control any retail marijuana cultivation facility in the City. Compliance with any applicable state law or regulation shall be deemed an additional requirement for issuance or denial of any license under this Article, and noncompliance with any applicable state law or regulation shall be grounds for revocation or suspension of any license issued hereunder.

6-9-50. Unlawful Acts.

It shall be unlawful for any person to:

(a) Operate any retail marijuana establishment in the City except for a retail marijuana cultivation facility with a license duly issued by the state licensing authority under the Colorado Retail Marijuana Code and in compliance with any and all applicable state laws;

(b) Operate any retail marijuana establishment in the City except for a retail marijuana cultivation facility with a license duly issued by the City Manager under this Article and in compliance with any and all applicable City laws;

(c) Engage in any form of business or commerce involving the cultivation, processing, manufacturing, storage, sale, distribution or consumption of marijuana other than those forms that are expressly contemplated by Section 16 of Article XVIII of the Colorado Constitution, the Colorado Retail Marijuana Code, or the Colorado Medical Marijuana Code; or

(d) Sell marijuana or marijuana products from marijuana plants possessed, grown, processed, or transported for personal use pursuant to Subsection 16(3) of Article XVIII of the Colorado Constitution.

**6-9-60. Limitation of Retail Marijuana Cultivation Facilities
Existing Medical Marijuana Cultivation Operations; Conversion**

(a) Only existing medical marijuana cultivation operations licensed within the City pursuant to Article VIII of Chapter 6 of the Rifle Municipal Code and by the state pursuant to the Colorado Medical Marijuana Code may apply for, and upon approval of a license, operate a retail marijuana cultivation facility in the City. [Enumerate those licenses]

(b) Pursuant to section 12-43.4-104, C.R.S., certain medical marijuana licensees or applicants qualified to receive a state license may, on or after October 1 2013, either apply for a retail marijuana cultivation facility license in addition their medical marijuana cultivation operation license, convert their medical marijuana cultivation operation license to a retail marijuana cultivation facility license, or apply for a retail marijuana cultivation facility license and surrender their medical marijuana cultivation operation license when the retail marijuana cultivation facility license is issued. A person who holds both a medical marijuana cultivation operation license pursuant to Article 43.3 of Title 12, C. R.S. and a retail marijuana cultivation facility license may operate both licenses in the same premises ("dual operation") provided they meet the requirements of the Colorado Retail Marijuana Code and this Article.

6-9-70. Application for License.

(a) A person seeking to obtain a license pursuant to this Article shall file an application with the City Manager. The form of the application shall be provided by the City Manager.

(b) An application for a license under this Article shall contain the following information:

(1) The name, address, telephone number, date of birth and social security number of all owners of the retail marijuana cultivation facility, or if it is a business entity, the names of each natural person who owns any ownership interest in the entity;

- (2) The street address, and unit number, if applicable, of the proposed retail marijuana cultivation facility, and a complete description including sketch diagram of the site for which the license is being obtained;
 - (3) If the applicant is not the owner of the proposed location of the retail marijuana cultivation facility, a statement from the owner of such property on a City-approved form authorizing the submission of the application;
 - (4) A completed set of the applicant's fingerprints;
 - (5) A statement to be initialed by the applicant that the City accepts no legal liability in connection with the approval and subsequent operation of the retail marijuana cultivation facility;
 - (6) A consent and acknowledgment that the City will conduct a background investigation of each owner;
 - (7) For a retail marijuana cultivation facility, the applicant must provide evidence that the structure has an adequate electrical supply safely installed for the operation certified by a Colorado licensed electrician, proper filtered ventilation and odor control measures installed so that no odors leave the premises, irrigation and plumbing plan, chemical storage and disposal plan, mitigation measures for air-borne fungi and related pests; and
 - (8) Any additional information that the City Manager reasonably determines to be necessary in connection with the investigation and review of the application.
- (c) Applications deemed complete shall be processed by the City Manager in order of receipt and incomplete applications will be rejected.

6-9-80. Application Fee.

An applicant shall pay to the City a non-refundable application fee to pick up an application and to file the application to cover the administrative costs of producing and processing the application. The amount of the application fees are set forth in Appendix A and may be amended by resolution of the City Council. An applicant shall further pay for the required background investigation as set forth in Appendix A and the actual cost of being fingerprinted and any outside professional costs incurred by the City related to the application.

6-9-90. Location Requirements.

A retail marijuana cultivation facility may only be located in the Light Industrial Zone District or Industrial Zone District and they are prohibited in all other zone districts, including

Light Industrial PUD. Prior to receiving a license pursuant to this Article, a retail marijuana cultivation facility must receive a conditional use permit from the City pursuant to Section 16-3-80 for the proposed location.

6-9-100. Denial of License.

- (a) The City Manager shall deny an application for a license under this Article, if the City Manager determines that:
- (1) information contained in the application or supplemental information requested from the applicant is found to be false in any material respect;
 - (2) the application fails to meet the location requirements set forth in Section 6-9-90.
 - (3) if the applicant or any owner of an applicant business has previously been convicted of a felony that is deemed a crime of violence or has completed any portion of a felony sentence within the past five (5) years.
 - (4) if the applicant or any owner of an applicant business has in the immediately preceding twelve (12) months had a medical marijuana license or retail marijuana establishment license revoked or suspended by the state or by the local licensing authority in this or any other jurisdiction.
 - (5) if any person named on the application is not of good moral character as defined by the Colorado Retail Marijuana Code
- (b) If an application is denied, the application fee shall not be refunded.

6-9-110. Decision by City Manager.

- (a) The City Manager shall approve, deny, or conditionally approve an application within forty five (45) days of the receipt of the completed application, unless, by written notice to the applicant, the decision period is extended for an additional ten (10) days if necessary for the City Manager to complete the review of the application or other such time to complete the background investigation.
- (b) If an applicant is denied, the City Manager shall clearly set forth in writing the grounds for denial.
- (c) The City Manager shall have the authority to impose such reasonable terms and conditions on a license as may be necessary to protect the public health, safety and welfare, and to obtain compliance with the requirements of this Article and applicable

law. In the event an application is conditionally approved, the City Manager shall clearly set forth in writing the conditions of approval.

6-9-120. Notice of Decision.

The City Manager shall notify the applicant of the decision on the application by mailing a copy of the City Manger's decision to the applicant by regular mail, postage prepaid, at the address shown in the application. Notice is deemed to have been properly given upon mailing.

6-9-130. Appeal of License Decision.

(a) An applicant has the right to appeal the City Manager's denial or conditional approval of an application to the City Council by filing a written request with the City Manager within twenty (20) days of the date of the notice of the decision described in Section 6-8-120 of this Code. An appealing applicant shall pay the appeal fee set forth in Appendix A and reimburse the City for any outside professional costs incurred by the City related to the appeal.

(b) The applicant shall be provided with not less than ten (10) days' prior written notice of an appeal hearing to be held by the City Council.

(c) The burden of proof in an appeal filed under this Section shall be on the applicant.

(d) Any decision made by the City Council pursuant to this Section shall be a final decision and may be appealed to the district court pursuant to Rule 106(a)(4) of the Colorado Rules of Civil Procedure. The applicant's failure to timely appeal the decision shall be a waiver of the applicant's right to contest the denial or conditional approval of the application.

6-9-140. License.

(a) A license shall contain the following information:

(1) The name of the licensee;

(2) The date of the issuance of the license;

(3) The address at which the licensee is authorized to operate the retail marijuana cultivation facility;

(4) Any special conditions of approval imposed upon the license by the City Manager; and

- (5) The date of the expiration of the license.
- (b) A license must be signed by both the applicant and the City Manager to be valid.
- (c) A license is non-assignable and any attempt to assign a license voids the license.
- (d) A license shall be continuously posted in a conspicuous location at the retail marijuana cultivation facility.
- (e) The change of the location of any license or any modification of the licensed premises shall be governed by the standards and procedures set forth in the Colorado Retail Marijuana Code and any regulations adopted pursuant thereto, and the City Manager shall administer applications to change location or modify premises in the same manner as the state licensing authority administers changes of location and modification of premises for state licenses. A license may only be transferred to a different location or a facility modified following the payment of the license transfer fee or modification of premises fee set forth in Appendix A, submitting the application materials and complying with the requirements relevant to location and structures contained in this Article, and approval of the license transfer or facility modification by the City Manager following the application process set forth in this Article.
- (f) The transfer of any interest in a retail marijuana cultivation facility must be reported to the City Manager prior to the change in ownership by submitting an application on forms approved by the City and payment of the change of ownership fee set forth in Appendix A. Transfer of ownership of any license issued pursuant to this Article shall be governed by the standards and procedures set forth in the Colorado Retail Marijuana Code.

6-9-150. Duration of License; Renewal.

- (a) Each license issued pursuant to this Article shall be valid for one (1) year from the date of issuance, and may be renewed as provided in this Section.
- (b) An application for the renewal of an existing license shall be made to the City Manager not less than forty five (45) days prior to the date of expiration.
- (c) The provisions of Sections 6-9-70 through 6-9-130, inclusive, shall apply to the processing of an application to renew a license unless specifically waived by the City Manager based upon no changed circumstances. The timely filing of a renewal application shall extend the current license until a final decision is made on the renewal application, including any appeal of the City Manager's decision to the City Council. Any renewal of a license shall be governed by the standards and procedures set forth in this Article and the Colorado Retail Marijuana Code.

- (d) The applicant shall at the time of an application to renew a license not be delinquent on any applicable City's fees or taxes.
- (e) At the time of the filing of an application for the renewal of an existing license the applicant shall pay a renewal fee in an amount set forth in Appendix A which may be amended by resolution of the City Council.
- (f) The City Manager may refuse to renew a license for good cause.

6-9-160. Duties of Licensee.

It is the duty and obligation of each licensee to do the following:

- (1) Comply with all of the terms and conditions of the license, and any special conditions on the license imposed by the City Manager, pursuant to Section 6-9-110.
- (2) Comply with all of the requirements of this Article;
- (3) Comply with all other applicable City ordinances;
- (4) Comply with all state laws pertaining to the use of retail marijuana, including, but not limited to, Amendment 64, the Colorado Retail Marijuana Code, Article 43.4 of Title 12, C.R.S. and implementing administrative regulations, all as amended from time to time.
- (5) Allow inspection of its records and operation by the City Manager for the purpose of determining the licensee's compliance with the terms and conditions of the license and this Article.

6-9-170. Suspension or Revocation of License.

- (a) A license issued pursuant to this Article may be suspended or revoked by the City Manager for the following reasons:
 - (1) Fraud, misrepresentation, or a false statement of material fact contained in the license application;
 - (2) A violation of any City, state, or federal law or regulation, other than a federal law or regulation concerning the possession, sale or distribution of marijuana that conflicts with Amendment 64;

- (3) A violation of any of the terms and conditions of the license, including any special conditions of approval imposed upon the license by the City Manager;
 - (4) A violation of any of the provisions of this Article;
 - (5) Operations have ceased at the retail marijuana cultivation facility for more than thirty (30) days, including during a change of ownership of the dispensary or cultivation operation; or
 - (6) Ownership of the retail marijuana cultivation facility has been transferred without the new owner obtaining a license pursuant to this Article.
- (b) In connection with the suspension of a license, the City Manager may impose reasonable conditions.
- (c) No suspension or revocation shall be final until the licensee has been given the opportunity for a hearing to address the suspension or revocation. In deciding whether a license should be suspended or revoked in accordance with this section, and in deciding what conditions to impose in the event of a suspension, if any, the following shall be considered:
- (1) The nature and seriousness of the violation;
 - (2) Corrective action, if any, taken by the licensee;
 - (3) Prior violation(s), if any, at the licensed premises by the licensee and the effectiveness of prior corrective action, if any;
 - (4) The likelihood of recurrence;
 - (5) All circumstances surrounding the violation;
 - (6) Whether the violation was willful;
 - (7) The length of time the license has been held by the licensee;
 - (8) The number of violations by the licensee within the applicable twelve (12) month period;
 - (9) Previous sanctions, if any, imposed against the licensee; and
 - (10) Any other factor making the situation with respect to the licensee or the licensed premises unique or the violation of greater concern.

(d) The City Manager shall notify the licensee of the decision to suspend or revoke the license within three (3) business days of rendering the decision. The licensee has the right to appeal the City Manger's suspension or revocation to the City Council by filing a written request with the City Manager within twenty (20) days of the date of the Notice of Decision issued by the City Manager. The process for appeal of a suspension or revocation shall be as set forth in Section 6-9-130 of this Code. Notice shall be given pursuant to the procedure established in Section 6-9-120.

6-9-180. Operation of Retail Marijuana Cultivation Facility.

(a) No retail sale of marijuana may occur at a retail marijuana cultivation facility.

(b) Any signage for a retail marijuana cultivation facility shall comply with the requirements of Chapter 16, Article VIII of this Code. No sign shall contain a graphic/image of any portion of a marijuana plant.

(c) A retail marijuana cultivation facility must occur indoors and be equipped with a proper ventilation system that filters out the odor of marijuana so that the odor is not capable of being detected by a person with a normal sense of smell at the exterior of the cultivation operation or any adjoining business, parcel or tract of real property.

(d) A retail marijuana cultivation facility shall be required to have waste, chemical, and bioproduct storage and disposal measures as determined reasonably necessary by the City Manager.

6-9-190. Taxes.

Each licensee shall comply in full with the payment of City sales tax pursuant to Chapter 4 of this Code.

6-9-200. Penalties; Injunctive Relief.

(a) It is a Class A Misdemeanor offense for any person to violate any provision of this Article. Any person convicted of having violated any provision of this Article shall be punished as set forth in Chapter 1, Article IV of this Code.

(b) The operation of a retail marijuana cultivation facility without a valid license issued pursuant to this Article may be enjoined by the City in an action brought in a court of competent jurisdiction. In any case in which the City prevails in a civil action initiated pursuant to this section, the City may recover its reasonable attorney fees plus costs of the proceeding.

(c) The remedies provided in this Article IX are in addition to any other remedy provided by applicable law.

6-9-210. Rules and Regulations.

The City Manager shall have the authority from time to time to adopt, amend, alter and repeal administrative rules and regulations as may be necessary for the proper administration of this Article.

Section 3. If any provision, clause, sentence or paragraph of this Ordinance or the application thereof to any person or circumstances shall be held invalid, such invalidity shall not affect the other provisions of this Ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

Section 4. Appendix A of the Rifle Municipal Code shall be amended to include the following fee schedule:

| Code § | Description | Fee |
|---------|---|------------|
| 6-9-80 | Retail marijuana cultivation facility application form | \$50.00 |
| 6-9-80 | Retail marijuana cultivation facility application filing fee | \$5,000.00 |
| 6-9-80 | Background investigation fee per person | \$100.00 |
| 6-9-130 | Appeal fee (plus reimbursement of costs) | \$250.00 |
| 6-9-140 | License transfer fee (location or ownership) | \$5,000.00 |
| 6-9-140 | Facility modification fee | \$2,500.00 |
| 6-9-150 | Retail marijuana cultivation facility renewal application filing fee/Annual operating fee | \$5,000.00 |

Section 5. If any part, section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid, such decision shall not effect the validity of the remaining portions of this Ordinance; and the City Council hereby declares it would have passed this Ordinance, and each part, section, subsection, sentence, clause or phrase thereof, regardless of the fact that any one or more parts, sections, subsections, sentences, clauses or phrases be declared invalid.

Section 6. The City further determines that the adoption of this Ordinance is in the best interests and necessary to protect the health, safety and welfare of the citizens of the City of Rifle. The City also hereby finds, determines and declares that it has the power to adopt this Ordinance pursuant to Article XVIII, § 16(5)(f) and Article XX of the Colorado Constitution, the Home Rule Charter of the City of Rifle and the Local Government Land Use Control Enabling Act, Article 20 of Title 29, C.R.S., Section 31-15-401, C.R.S. (concerning municipal police powers), and Section 31-15-501 (concerning municipal power to regulate businesses).

INTRODUCED on October 16 2013, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on November 6, 2013, passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ___ day of _____, 2013.

CITY OF RIFLE, COLORADO

BY _____

Mayor

ATTEST:

City Clerk

CITY OF RIFLE, COLORADO
ORDINANCE NO. 20
SERIES OF 2013

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, PROHIBITING
THE OPERATION OF MARIJUANA PRODUCT MANUFACTURING
FACILITIES, MARIJUANA TESTING FACILITIES, AND RETAIL
MARIJUANA STORES IN THE CITY OF RIFLE

WHEREAS, Colorado voters passed Amendment 64, which amended Article XVIII of the Colorado Constitution by the addition of a new section 16 regarding the personal use and regulation of marijuana; and

WHEREAS, pursuant to Article XVIII, § 16(5)(f) of the Colorado Constitution, the City may “prohibit the operation of marijuana product manufacturing facilities, marijuana testing facilities, or retail marijuana stores through the enactment of an ordinance”; and

WHEREAS, the Rifle City Council has carefully considered the provisions of Article XVIII, Section 16 of the Colorado Constitution, and the impact of the operation of marijuana product manufacturing facilities, marijuana testing facilities, and retail marijuana stores on the health, safety and welfare of the City and its inhabitants and the City Council has determined that such marijuana product manufacturing facilities, marijuana testing facilities, and retail marijuana stores should not be located within the corporate limits of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. It is unlawful for any person to operate, cause to be operated or permit to be operated in the City a marijuana product manufacturing facility, marijuana testing facility, or retail marijuana store and marijuana product manufacturing facilities, marijuana testing facilities, and marijuana stores are hereby prohibited at any location in the City; provided, however, nothing in this Ordinance shall affect or apply to any business licensed under the Colorado Medical Marijuana Code, Article 43.3 of Title 12, C.R.S. and Article VIII of Chapter 6 of the Rifle Municipal Code.

Section 3. For purposes of this Ordinance, the following terms shall have the following meanings:

a. “marijuana” means all parts of the plant of the genus cannabis whether growing or not, the seeds thereof, the resin extracted from any part of the plant, and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds, or its resin, including marijuana concentrate, but excluding industrial hemp, fiber produced from the stalks, oil, or cake made from the seeds of the plant, sterilized seed of the plant which is incapable of germination,

or the weight of any other ingredient combined with marijuana to prepare topical or oral administrations, food, drink or other product.

b. “Marijuana testing facility” means a facility licensed to analyze and certify the safety and potency of marijuana.

c. “Marijuana product manufacturing facility” means a facility licensed to purchase marijuana; manufacture, prepare and package marijuana products; and sell marijuana and marijuana products to other marijuana product manufacturing facilities and to retail marijuana stores, but not to consumers.

d. “Retail marijuana store” means a facility licensed to purchase marijuana from marijuana cultivation facilities and marijuana and marijuana products from marijuana product manufacturing facilities and to sell marijuana and marijuana products to consumers.

e. “Marijuana club” means a place not used for residential purposes where individuals gather to consume or grow marijuana, regardless of whether such place calls itself private or public or charges an admission or membership fee.

Section 4. If any part, section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid, such decision shall not effect the validity of the remaining portions of this Ordinance; and the City Council hereby declares it would have passed this Ordinance, and each part, section, subsection, sentence, clause or phrase thereof, regardless of the fact that any one or more parts, sections, subsections, sentences, clauses or phrases be declared invalid.

Section 5. The City further determines that the adoption of this Ordinance is in the best interests and necessary to protect the health, safety and welfare of the citizens of the City of Rifle. The City also hereby finds, determines and declares that it has the power to adopt this Ordinance pursuant to Article XVIII, § 16(5)(f) and Article XX of the Colorado Constitution, the Home Rule Charter of the City of Rifle and the Local Government Land Use Control Enabling Act, Article 20 of Title 29, C.R.S., Section 31-15-401, C.R.S. (concerning municipal police powers), and Section 31-15-501 (concerning municipal power to regulate businesses).

INTRODUCED on October 16, 2013, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on November 6, 2013, passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ____ day of _____, 2013.

CITY OF RIFLE, COLORADO

BY _____
Mayor

ATTEST:

City Clerk